

76903-0

# UNOFFICIAL COPY

\*\*\*RELEASE DEED\*\*\*

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**

0011209539

9717/0306 07 001 Page 1 of 2  
2001-12-19 14:48:07  
Cook County Recorder 43.00

NAME & ADDRESS OF TAXPAYER:



0011209539

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**FRANK R. BUCKLEY JR. AND TERRI A. BUCKLEY, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, interest claim or demand whatsoever it may have acquired through or by certain Mortgage Deed and **NOTE** bearing the date the **18TH** day of **DECEMBER**, A.D. **1998**, and recorded in the recorder's office of **COOK** County in the State of **ILLINOIS** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **08179815**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 79 IN TANBARD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **27-23-405-004**

Property Address: **8300 W. 164TH CT. TINLEY PARK, IL. 60477**

situated in the County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 1st day of Dec, A.D. 2001

**A.J. SMITH FEDERAL SAVINGS BANK**

By Lyn G Rupich  
Lyn G Rupich Vice President/CFO

Attest Donna J Manuel  
Donna J Manuel Assistant Vice President



BOX 333-CTI

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14757 S. Cicero Avenue  
Midlothian, IL 60445

**A.J. SMITH FEDERAL SAVINGS BANK**

To

A.J. Smith Federal Savings Bank

By Corporation

**Release Deed**

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

"OFFICIAL SEAL"  
LINDA R. GOUGH  
Notary Public, State of Illinois  
My Commission Expires 2/13/2005

Notary Public

*Linda R. Gough*

Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK