UNOFFICIAL COPY

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Cook County Recorder

25.00

Corporation Assignment of Real Estate Mortgage

6115463 Loan#

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation 338 S. Warminster Rd Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION paid by

,assignor, dollars.

,assignee,

hereby assigns unto assignee, *MANUFACTURERS & TRACERS TRUST COMPANY, ONE M & T PLAZA, BUFFALO Mortgage dated the 19th

to WORLDWIDE FINANCIAL SERVICES, INC. In the principal sum of \$ 114.300.00 and recorded on the $\mathcal{3RD}$ day of APRIL

In(Liber)(Record Liber)(Reel)

of Section

of Mortgages, page

in the office of

Cook, IL the

of the

covering premises recorder of 7309 INDIANA AVE. CHICAGO . IL 60619

Block

Lot

County or Town

District Section

TP#

Instrument# **98,26778**8

*14203-2399, TRUSTEE FOR SECURITIZATION SERIES 1998-2. AGREEMENT DATED 6-1-98

NTIMORIGAGE CORPORATIO

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the day of . 19

Ву:

STATE OF PA
COUNTY OF MONTGOMERY

On 12/17/97
me, the undersigned, a Notary Public in and for said County and State, personally appeared
BLAIR M GREEN

being by me duly sworn did depose and say that he resides at

resides at 1852 WIDENER PLACE PHILADELPHIA, PA 19141

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

corporation.
Notary Public

NOTARIAL SEAL

My Commission expires

<u> THIS A</u>REA FOR OFFICIAL NOTARIAL SEAL

AND WHEN RECORDED MAIL

_1

MARGARET LAUGHLIN, Notary Public Hatboro Boro, Montgomery County

Hatboro Boro, Montgomery County My Commission Expires May 22, 2000

PREPARED BY:

ContiMortgage Corporation 338 S. Warminster Road Hatboro. PA 19040-3430

...

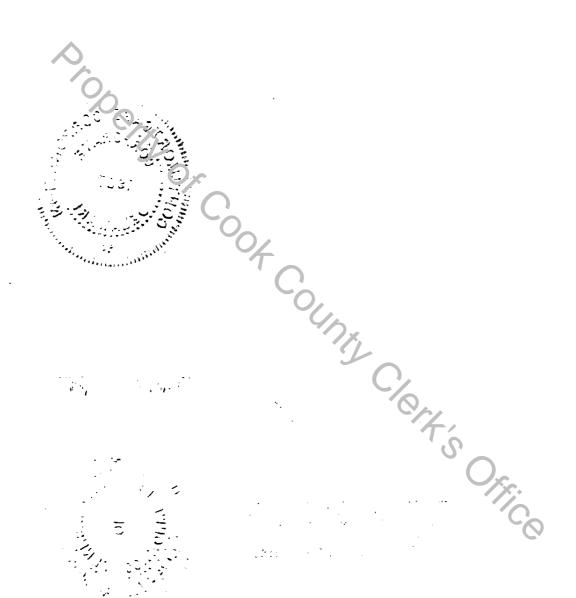
NAME ContiWest Corporation ADDRESS 3811 W.Charleston Blvd.

CITY & Las Vegas STATE NV 19102-1650

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D000/2 EXHIBIT "A" LEGAL DESCRIPTION

THE SOUTH 33 FEET OF LOT 12 IN BLOCK 9 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL NY Clery's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-27-115-003

Commonly known as:

7309 SOUTH INDIANA AVENUE CHICAGO, IL 60619

PIERCE & ASSOCIATES Attorneys for Plaintiff 18 South Michigan Avenue BOX178 Chicago, Illinois 60603 PA016526