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7193/0039 82 002 Page 1 of

2001-12-20 10:07:12

Cook County Recorder

25.50

Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062

After Recording Return To:

A-1 Mortgage Corporation

95 Revere Drive, #B Northbroo¹, IL 60062

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

-|Space Above For Recorder's Use|-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810194495

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Firstar Bank, N.A., a national corporationunder the laws of the United States 4801 Frederica Street, Owensboro (Y. 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

December 12, 2001

to secure payment of

Two Hundred Thousand

and no/100.

(U.S. 200,000.00) executed by American National Bank and -Trust Company of Chicago, as Trustee inder the provisions of a certain Trust Agreement dated January 7, 2000, and known as trust no. 125606-03

0011209773

A-1 Mortgage Corporation, an Illinois Corporation

), by the

a corporation organized under the laws of

Illinois

and whose address

95 Revere Drive, #B, Northbrook, IL

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

Cook

County Recorder's Office,

State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 16-17-112-029

Commonly known as: 627 South Taylor Avenue

Oak Park, Illinois 60304

Document Express, Inc.

(Page 1 of 2)

GEN127



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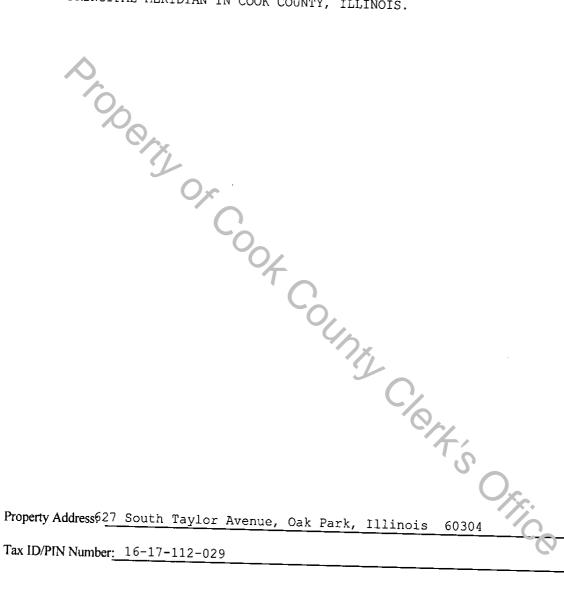
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation,
Witness	an Illinois Corporation
WithC55	(Assignor)
	Ву:
Witness	(Signature
70_) (O'B'IIIIIV
STATE OF Illinois	
COLDITY OF	
COUNTY OF	
On December 12, 2001 b	efore ma, the undersigned a Notary Public in and for said County and
mis, personant, appointed 1 16 14 4	known to me to be the
President	Of the corneration hargin which avanued the state of
and that he/she acknowledges said instrumen	nt to be free act and lead of said corporation.
Seal)	
	_ Chis U Xmily
	Notary Public V
	7
	My Commission Expires: (-11-2003
	7 T. 3000
	OFFICIAL SEA
	JUDY L. SMILEY NOTARY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPIRES 1-11-2003

LEGAL DESCRIPTION RIDER

LOT 79 IN SUBDIVISION OF LOTS 16 TO 20, INCLUSIVE, LOTS 22 TO 49, INCLUSIVE, AND LOTS 51 TO 60, INCLUSIVE, IN LOMBARD AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THE NORTH 2/3 OF THE WEST 30, 82 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Tax ID/PIN Number: 16-17-112-029