UNOFFICIAL COPY 1209828

7194/0014 80 002 Page 1 of 2
2001-12-20 12:02:55
Cook County Recorder 23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



RELEASE OF MORTGAGE BY CORPORATION

| KNOW ALL MEN BY THESE FRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC. |
|---|
| a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DENNIS PATER LEWICK AND MARIHA PATERITEMICK, HIS WIFE, IN JOINT TENANCY |
| of the County of and State of Illinois, all the right, title, interest, claim or demand |
| whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the |
| of DECEMBER A.D1,998 and revorded in the Recorder's Office of COCK |
| County, in the State of Illinois, in Book of Records, on page, as Document No. 2003647 |
| to the premises therein described, situated in the County ofand State of Illinois. |
| IN TESTIMONY WHEREOF, The said |
| hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting |
| for said this 10th day of NOVEMBER 2001 |
| |
| |
| By Attorney-in-Fact |
| |
| At a 2 100 is |
| State of Illinois) ss. County) |
| COOK County) |
| COOK County) I, COLLEEN WILLIAMS in and for said County in the State aforesaid, DC HEREBY |
| COCK County) I, COLLEEN WILLIAMS in and for said County in the State aforesaid, DC HEREBY CERTIFY That JEFF DIEHL personally known to me to be the |
| COOK County) I, COLLEEN WILLIAMS in and for said County in the State aforesaid, DC HEREBY CERTIFY That JEFF DIEHL personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact be signed, sealed and |
| COUNTY I, COLLEEN WILLIAMS in and for said County in the State aforesaid, DC HEREBY CERTIFY That JEFF DIEFL personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney. |
| COCK County) I, COLLEEN WILLIAMS In and for said County in the State aforesaid, CC HEREBY CERTIFY That JEFF DIEHL personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and |
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| COCK County I, COLLEEN WILLIAMS In and for said County in the State aforesaid, DC HEREBY CERTIFY That JEFF DIEHL Personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 10th day of NOVEMBER 2001 My Commission expires U-8-03 OFFICIAL SEAL OLIEEN WILLIAMS Notary Public Notary Public - State of Illinois |
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AFTER RECORDING

MAIL THIS INSTRUMENT TO

| NAME _ | AMPRICAN GENERAL. | FINANCE | | <u></u> | | |
|--------------|-----------------------------|---------|----------|----------|-------|--|
| ADDRE | SS 8729 S. C i | cero | | ···· | | |
| CITY _ | HOMETOWN II. 6 | 0456 | | <u> </u> | | |
| DATE_ | 1 | | INITIALS | | | |
| DOCUMENT No. | RELEASE DEED BY CORPORATION | FROM | | | Cotto | |

LOT 17 IN BLOCK 2 OF THE LOEB AND HARRIS SUBDIVISION OF THE SOUTH 1/2 AOF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORE COMMONLY KNOWN AS: 4449 S. UNION, CHICAGO, IL. 60609 P.I.N. 20-04-313-020-0000