

UNOFFICIAL COPY

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

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2001-12-20 12:06:20

Cook County Recorder

23.50



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

EQUITY ONE INC.  
ONE NATIONAL PLAZA  
1111 PLAZA DRIVE - SUITE 715  
SCHAUMBURG, IL 60173  
(847) 995-9150

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: THOMAS  
FIRST NAME: SANDRA  
MIDDLE NAME: ANN  
SUFFIX:

1c. MAILING ADDRESS: 9615 SOUTH SANGAMON AVENUE  
CITY: CHICAGO  
STATE: IL  
POSTAL CODE: 60643  
COUNTRY: USA

1d. TAX ID #: SSN OR EIN: 25-08-213-052  
ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: THOMAS  
FIRST NAME: KENDALYN  
MIDDLE NAME: T.  
SUFFIX:

2c. MAILING ADDRESS: 9615 SOUTH SANGAMON AVENUE  
CITY: CHICAGO  
STATE: IL  
POSTAL CODE: 60643  
COUNTRY: USA

2d. TAX ID #: SSN OR EIN: 25-08-213-052  
ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: CARSON'S SHOP AT HOME

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS: 3943 NORTH PULASKI AVENUE  
CITY: CHICAGO  
STATE: IL  
POSTAL CODE: 60641  
COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

NEW ROOF  
LOT 20 (EXCEPT THE NORTH 44.5 FEET THEREOF) AND THE NORTH 32 FEET OF LOT 19 IN BLOCK 31 IN HALSTED STREET ADDITION OF WASHINGTON HEIGHTS BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 5, AND NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) [ADDITIONAL FEE]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Handwritten initials/signature

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
THOMAS	SANDRA	ANN

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
EQUITY ONE, INC.			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
1111 PLAZA DRIVE SUITE 715		SCHAUMBURG	IL 60173 USA

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing. NEW ROOF

14. Description of real estate:

LOT 20 (EXCEPT THE NORTH 44.5 FEET THEREOF) AND THE NORTH 32 FEET OF LOT 19 IN BLOCK 31 IN HALSTED STREET ADDITION OF WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 5, AND NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years