

UNOFFICIAL COPY

Prepared By

PILLAR FINANCIAL, LLC

1821 WALDEN OFFICE SQUARE, SUITE 130

SCHAUMBURG, ILLINOIS 60173

WHEN RECORDED MAIL TO:

SBI TITLE, INC.

1821 Walden Office Sq.-#120

Schaumburg, Illinois 60173

and When Recorded Mail to

PILLAR FINANCIAL

1821 WALDEN OFFICE SQUARE, SUITE 130

SCHAUMBURG

ILLINOIS 60173

SBI Doc 7747

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS

0011210136

7191/0011 19 005 Page 1 of 3

2001-12-20 07:49:41

Cook County Recorder

25.50



0011210136

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-25902

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 28, 2001** executed by **JORGE A. ROCHA, UNMARRIED**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**

**SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

0011210135

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **6438 W. 26TH PLACE, BERWYN, ILLINOIS 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**PILLAR FINANCIAL**

On **NOVEMBER 30, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **Robert Cunniff**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

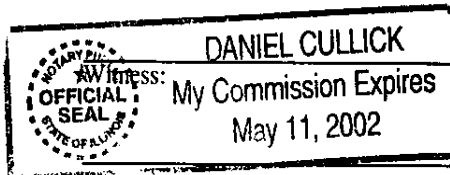
Notary Public

By: **Robert Cunniff**

Its: **VICE PRESIDENT**

By:

Its:



My Commission Expires

County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

329B

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REV. 05/05/97 DPS 049

16-30-405-019-0000

Property of Cook County Clerk's Office

SEE ATTACHED EXHIBIT.

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

05-45-25902

**LEGAL DESCRIPTION**

File No.: 20017747

The West 41-2/3 feet of the East 83-1/3 feet of the West 1/2 of Lot 12 in Herbert N. Rose's Subdivision of the East 1/2 of the Southeast 1/4 of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, (except the South 800.5 feet thereof) in Cook County, Illinois.

Property of Cook County Clerk's Office