

UNOFFICIAL COPY

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7192/0002 15 005 Page 1 of 3  
2001-12-20 08:49:09  
Cook County Recorder 25.50

Prepared By:  
AmBanc Mortgage, Inc.  
  
4322 North Lincoln Avenue  
Chicago, IL 60618



After Recording Return To:  
AmBanc Mortgage, Inc.  
  
4322 North Lincoln Avenue  
Chicago, IL 60618

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 7810189179

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Firststar Bank, N.A.  
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
November 28, 2001 to secure payment of Two Hundred Seventeen  
Thousand and no/100.  
(U.S. 217,000.00 ) executed by Joseph F. Cullen and Sherre J.  
Cullen, Husband and Wife

0011210251

to AmBanc Mortgage, Inc.,  
a corporation organized under the laws of and whose address  
is 4322 North Lincoln Avenue, Chicago, IL 60618,  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the Cook County Recorder's Office,  
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 11-19-223-019-1003

Commonly known as: 901 Forest Avenue Unit 3-E  
Evanston, Illinois 60202



ATS-92/05

3/1/04

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AmBanc Mortgage, Inc.

Witness \_\_\_\_\_

\_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: M. McInerney

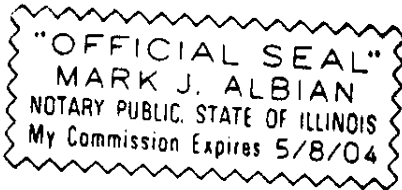
(Signature)

STATE OF Illinois

COUNTY OF COOK

On November 28, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Mark Albian, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Mark Albian  
Notary Public

My Commission Expires: 5/8/04

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ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.**

**SCHEDULE A**

File No.: 9265

UNIT NO. 3-E IN FORESTWOOD CONDOMINIUM, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22867067, IN LOTS 10 AND 11 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 901 FOREST AVE. 3-E  
City, State: EVANSTON, Wisconsin

Pin : 11-19-223-019-1003

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173