

UNOFFICIAL COPY 0011210303

7197/0003 46 006 Page 1 of 3
2001-12-20 10:22:19
Cook County Recorder 25.50



Please Return to:
UNION PLANTERS BANK, N.A.
32 Commerce Street, Suite 400
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates
446 Heritage Drive, McKinney, Texas 75069

6061423

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3330 W DUNDEE RD #C5 NORTHBROOK, IL 60062

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated OCTOBER 17, 2001

MARK KHAYMOVICH, A SINGLE MAN

, made and executed by

Doc # 0011210302

DTD 12-20-01

to and in favor of
NORTH SHORE FINANCIAL

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

such Mortgage having been given to secure payment of
NINETY-FOUR THOUSAND AND NO/100
(\$ 94,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

25 ⁵⁰/_{xx}

3 Pgs

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 17, 2001

North Shore Financial

Witness _____

(Assignor)

By: Erwan Saudin OFFICER

Witness _____

(Signature)

ATTORNEY IN FACT

Attest _____

(Title)

Seal:

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[Corporate/Partnership Acknowledgment]

State of _____
County of _____

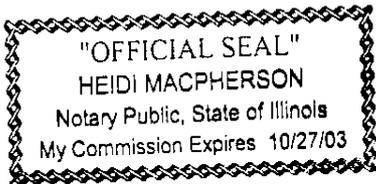
This instrument was acknowledged before me on _____
by _____

as _____
of _____

[Individual Acknowledgment]

State of ILLINOIS
County of DEKALB

This instrument was acknowledged before me on 10-17-2001 by _____



Heidi MacPherson

EXHIBIT A

LEGAL DESCRIPTION

UNIT 4-F, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE LANDMARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NO. LR2593748, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6330 LINCOLN AVENUE, UNIT 4F, MORTON GROVE, IL 60053

Permanent Index No.: 10-20-111-012-1035

Property of Cook County Clerk's Office