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Recording Requested by / Return To: Peelle Management Corporation P.D. Box 1710 Campbell, CA 95009-1710 3470705 90587

0011210955

9732/8055 52 001 Page 1 of

2001-12-20 09:48:23

Cook County Recorder

27.58



Release Of Mortgage

WHEREAS the indebteriness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. للمناورة والمحاولية والمحاورة والمراد والمساورة والماء

Original Mortgagee: NATIONAL CITY MORTGAGE CO.*

Original Mortgagor: JURE KUTLES", MILKA L KUTLESA

Recorded in Cook County, Illinois, on 1 (124/97 as Instrument # 97824319

Tax ID: 15-35-405-038-0000

Date of mortgage: 10/31/97 Amount of mortgage: \$78350.00 Address: 100 Pine Ave #5 Riverside, II 60546

*DBA COMMONWEALTH UNITED MORTGAGE COMPANY

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/12/01 OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an

Ohio Corporation, FKA-The Ohio Savings Association,

FKA Citizens Savings and Loan Company of Akron,

Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

Authorized Agent

Attest: Norman Harrison

Authorized Agent

State of California

County of Santa Clara

On 11/12/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Authorized Agent of

OHIO SAVINGS BANK,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

OHIO SAVINGS BANK

Kim Gorman, of the King

My Commission Expires January 11, 2002

KIM GORMAN COMM.1169006 OTARY PUBLIC - CALIFORNIA

My Comm. Expires JAN. 11, 2002

the Lieb Charles and the Court with the Commence Court

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3470705 P.I.F.: 11/01/01 \$78350.00

FINAL RECON.IL 90587 Inv:000 ohio 1 11/12/01 02:31:02 12:031 IL Cook 1203:40 3

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PMC#:

ST-CO: 12-031 (IL Cook)

Pool: 0000000

Type: Grp : ohio

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUME: R. SI GARDEN WEST 104, GARDEN EAST 100, 1-100, 2-100, 3-100, 4-100, 5-100, 6-100, 7-104, 8-104, 9-104, 10-104, 11-104 AND 12-104 IN THE COURTYARDS ON PINE PROPOSED CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRAC. ALD LAND: LOTS 39 AND 40 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING LOTS 39 AND 40 ALL IN WESENCRAFT'S HOMESTEAD ADDITION TO RIVERSIDE IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 35 AND PART OF S.C. 1100 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDINIUM RECORDED AUGUST 18, 1997 AS DOCUMENT NUMB! P. 97601887; TOBETHER WITH ITS UNIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF J FOR PARKING AND STORAGE, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97601887.

Job: 90587 reconohio587 LEGAL 3

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