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Recording Requested By:
Morgan Stanley Dean Witter Credit Corporation



0011210991

When Recorded Return To:

PHILLIP HALL
300 WEST GRAND AV
CHICAGO, IL 606113313

0011210991

9732/0091 52 001 Page 1 of 3
2001-12-20 11:21:59
Cook County Recorder 25.50

Property of Cook County Clerk's Office

SATISFACTION

Morgan Stanley Dean Witter Credit Corporation #:9402390417005 "HALL" Lender ID:/ COOK, Illinois

KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILLIP E. HALL, SUNNI B. HALL, HUSBAND AND WIFE
Original Mortgagee: NOVUS FINANCIAL CORPORATION
Dated: 05/21/1999 and Recorded 05/25/1999 as Instrument No. 99503233 in the County of COOK State of ILLINOIS

Legal: *****SEE EXHIBIT 'A' ATTACHED*****

Assessor's/Tax.ID No.: 17-09-236-017
Property Address: 300 WEST GRAND AV CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

State Street Bank and Trust Company as
custodian/trustee
On OCT 10 2001 (DATE)

By: _____
BRIAN P. O'CONNOR
VICE PRESIDENT

BLK-20011001-0014 ILCOOK COOK IL BAT: 4761 KXILSOM1

542
P 3
my
CW

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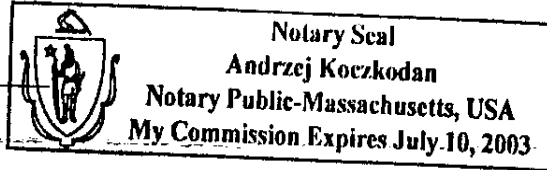
Page 2 Satisfaction

STATE OF Massachusetts
COUNTY OF Suffolk

On OCT 10 2001, before me, ANDRZEJ KOCZKODAN, a Notary Public in and for Suffolk County, in the State of Massachusetts, personally appeared BRIAN P. O'CONNOR VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Andrzej Koczkodan
Notary Expires: _____



(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4509 East 26th Street, Sioux Falls, SD 57110, 605/371-5917
BLK-20011001-0014 ILCOOK COOK IL BAT: 4761/940239041700F ILCSOM1

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MAJORITY OF MEMBERS

DOCS U F 1781

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Notarized
in the County of Cook
State of Illinois
Notary Public
My Commission Expires



NOVUS Financial Corporation

ATTACHMENT/SCHEDULE A

The legal description of the property is as follows:

PARCEL 1:

UNIT NUMBER 212 IN THE 300 WEST GRAND AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 2 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSE OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT RECORDED AS DOCUMENT NUMBER 98548809, AND AS AMENDED, AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENTS RECORDED AS DOCUMENT NUMBER 98818382, SAID LAND DESCRIBED AS FOLLOWS: LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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