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2001-12-20 10:24:24

Cook County Recorder 25.00



0011211069

PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

1410-  
7968874

LOAN NO. 17593  
Date: DECEMBER 6, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY,**

**NORTH AMERICAN MORTGAGE COMPANY**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 6, 2001** executed by  
**CHRISTOPHER R. BUFFINI AND MARGARET J. BUFFINI, HUSBAND AND WIFE**

**11211068**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED NINETY-NINE THOUSAND NINE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **DECEMBER 6, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By *Danuel R. Ryan*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

BOX 333-CTT

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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 07<sup>th</sup> day of December, 2001, before me, a Notary Public, Donal J Rogers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007968874 CS  
STREET ADDRESS: 612 N. FORREST AVENUE  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-28-104-015-0000

### LEGAL DESCRIPTION:

LOT 2 IN THE KELLY ADDITION TO ARLINGTON HEIGHTS, A RESUBDIVISION OF LOTS 24 AND 25 IN C.H. TAYLOR'S ARLINGTON TOWN GARDENS SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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