UNOFFICIAL C 2011211202 UNOFFICIAL C 2011211202 Figure 1 of

2001-12-20 11:48:11

Cook County Recorder

43.88



ct 79-70-669 DA

PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MI 48084

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 62766
Date: DECEMBER 10, 2001

32

OR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,	
N ILLINOIS CORPORATION under the laws of	f
LLINOIS , A seignor (whether one or more), hereby sells, assigns and transfers t	0
BN AMRO MORTGAGE GROUP, INC.,	
BN AMRO MORTGAGE GROUP, INC. , Assignee (whether	r
e or more), the Assignor's Interest in the Mortgage dated DECLMBER 10, 2001 executed by	
FLORENCE M. WISNIEWSKI, AN UNMARRIED PERSON	
	,
Mortgagor, to BANCGROUP MORTGAGE CORPORATION 11211201	,
Mortgagor, to BANCGROUP MORTGAGE CORPORATION 11211201 Mortgagee, and filed for record,, as Document Number	,
Mortgagor, to BANCGROUP MORTGAGE CORPORATION Mortgagee, and filed for record,, as December Number in Book of Page), in the Office of the (County Recorder)	
Mortgagor, to BANCGROUP MORTGAGE CORPORATION 11211201 Mortgagee, and filed for record,, as Document Number	
Mortgagor, to BANCGROUP MORTGAGE CORPORATION Mortgagee, and filed for record,, as December Number in Book of Page), in the Office of the (County Recorder)	Г
Mortgagor, to BANCGROUP MORTGAGE CORPORATION Mortgagee, and filed for record in Book egistrar of Titles) of COOK MORTGAGE CORPORATION 11211201 Page Of Page County, IL 11211201 11211201 11211201 11211201	Г
Mortgagor, to BANCGROUP MORTGAGE CORPORATION Mortgagee, and filed for record,, as Document Number r in Book of, in the Office of the (County Recorder to Littles) of COOK	Г
Mortgagor, to BANCGROUP MORTGAGE CORPORATION Mortgagee, and filed for record,, as Document Number in Book of,, in the Office of the (County Recorder egistrar of Titles) of COOK	Г
Mortgagor, to BANCGROUP MORTGAGE CORPORATION Mortgagee, and filed for record,, as Document Number in Book of,, in the Office of the (County Recorder country of Titles) of COOK, County, IL, together the all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with signee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of NE HUNDRED THOUSAND AND 00/100	Г

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By F

Ву

Its:

BOX 333-CM

UNOFFICIAL COPY

STATE OF	wein ois	}
COUNTY OF	Cook	} ss }

On this day of Jecun but 2001, before me, a Notary Public within and for said County, personally appeared Jani'c I Sirwy , to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.

Signature of Person Taking Acknowledgment

The Clark's Office

My Com nission Expires:

OFFICIAL SEAL SANDRA L HALLEF

NOTARY PUBLIC, STATE OF ILLINO.3 MY COMMISSION EXPIRES:05/17/04 STREET ADDRESS: 3722 V. MANDERST FICIAL COPY COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 13-14-111-047-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1E IN THE 3722-24 W. WILSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOTS 29 & 30 IN BLOCK 4 IN ROBERT S. DISNEY'S IRVING PARK SUBDIVISION OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 12 RODS OF THE SOUTH 40 RODS THEREOF), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 9999797424, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, **ILLINOIS**

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND 1-E, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE OBOTAL OF COOK COUNTY CLERK'S OFFICE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99797424.