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0011211386

0226/0036 25 001 Page 1 of 2

2001-12-20 09:04:56

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0011211386

Loan No. 0003005429629

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD J. SANTOSKI AND APRIL K. BRAZELL, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 1995, and recorded on July 6, 1995, in Docket 95435976 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

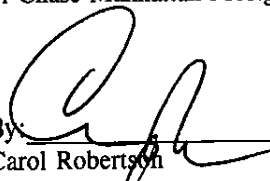
THE EAST 50 FEET OF THE SOUTH 134 FEET OF THE WEST 1/2 OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. * PIN# 1433105015

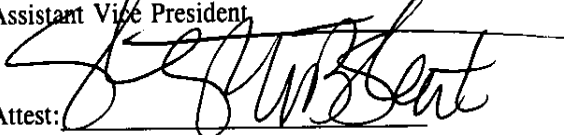
together with all the appurtenances and privileges thereunto belonging or appertaining.
*MORTGAGE CORPORATION

Address(es) of premises: 632 W BELDEN, CHICAGO, IL, 60614

Witness our hands and seals March 24, 1998.

Chase Mortgage Services, Inc.
fka Chase Manhattan Mortgage Corporation
Successor by merger to Chase U. S. Consumer Services, Inc. Successor by merger to Chase Manhattan Personal Financial Services, a division of Chase Manhattan Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Stephanie B. Stewart
Assistant Secretary

Property of Cook County Clerk's Office

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1st AMERICAN TITLE order # LARS3216
1993

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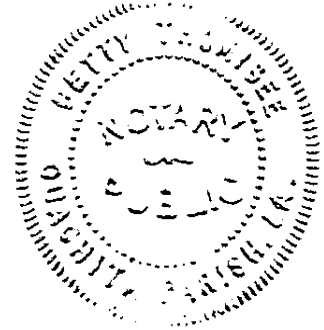
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 24, 1998 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

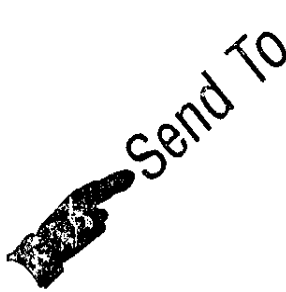


Prepared by: Rita Ford
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003005429629
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

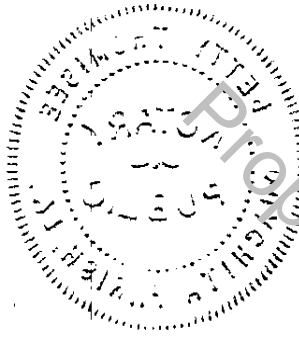
IL00
Revised 6/97

MAIL TO: DONALD SANTOSKI
632 W. BELDEN
CHICAGO, IL 60614



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