2001-12-20 10:44:55

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Aurora Earthmover Credit Union of the County (1) Cendall and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hercoy REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK F LATEK AND ELIZABETH A LATEK Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain mortgage, Bearing date the 29day of OCTOBER, 1998 and recorded in the Recorder's Office of County, in the State of Illinois, in book of ecords, on page, as document No.08084084, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 104 IN LARAMIE SQUARE NUMBER 4 ? HASE 2 SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

4282566

COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s):24-28-106-023 Address(es) of premises: 5225 W 120 PLACE

Witness _____hand ____and seal ____, this 27th day of Nov (Seal)

(Seal)

This instrument was prepared by <u>JAMIE TINSLEY PO BOX 2937 AURORA, IL. 60507</u>

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF <u>Kendall</u>)
I, Jean A. Clayton
A notary public in and for the said County, in the State aforesaid, DO HEREBY
CERTIFY that <u>Elizabeth</u> A. Calderone
Personally known to me to be the same person, whose name 6 subscribed to
the foregoing instrument, appeared before me this day in person and acknowledged that
5 he as such signed, sealed and delivered the said
instruments as her free and voluntary act, for the uses and purposes therein set
forth.
Given under my hand and official seal this <u>27th</u> day of <u>November</u> , 20 <u>01</u>
O Amar O Amartan
Notary Public
Notary Public
Commission expires 10-25-03
00000000000000000000000000000000000000
₹ OFFICIAL SEAL }
S JEAN A CLAYTON
S NOTARY PUBLIC, STATE OF ILLINOIS \$
> MY COMMISSION EXPIRES: 10/25/03 >