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GEORGE E. COLE®  
LEGAL FORMS

No. 835

973.0054 17 001 Page 1 of 16

November 1994

2001-12-20 09:29:10

Cook County Recorder

51.50

Mortgage and Assignment

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)



0011212002

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

The Riggs National Bank of Washington, D.C.

District of Columbia

of the County of \_\_\_\_\_ and State of \_\_\_\_\_

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Park Shore East Associates, an Illinois limited partnership, Corporation

(NAME and ADDRESS) 6040 S. Harper, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it

\_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the \_\_\_\_\_ day of

\_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises

therein described as follows, situated in the County of \_\_\_\_\_, in State

of Illinois, to wit: \*\* See Exhibit A attached hereto and made part hereof.

See legal description as Exhibit B attached hereto and made part hereof.

20-14-418-023-0000, 20-14-418-026-0000, 20-14-418-027-0000, 20-14-418-028-0000

GIT 4280438 MS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

By Corporation

The Riggs National Bank of Washington, D.C.

TO

Park Shore East Associates

ADDRESS OF PROPERTY:

MAIL TO: Laura E. Tilly

Miner, Barnhill & Galland, P.C.  
14 W. Erie Street  
Chicago, IL 60610

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): See Exhibit B

Address(es) of premises: See Exhibit B

Witness hand and seal, this 27 day of November 2001  
The Riggs National Bank of Washington, D.C.

O. CLINTON JONES, III (SEAL)  
VICE PRESIDENT AND TRUST OFFICER (SEAL)

This instrument was prepared by Laura E. Tilly, Esq. of Miner, Barnhill & Galland, P.C.  
(Name and Address) 14 W. Erie Street, Chicago, IL 60610

STATE OF DISTRICT  
COUNTY OF COLUMBIA } ss.

I, WILLIAM K. SCOTT a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that O. CLINTON JONES III  
personally known to me to be the VICE President of RIGGS NATIONAL BANK OF WASH. P.C.  
a DELAWARE corporation, and O. CLINTON JONES, personally  
known to me to be the VICE PRES & TRUST OFFICER Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such VICE President and TRUST OFFICER Secretary, HE signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 27 day of Nov 2001

William K. Scott  
D.C. Notary Public

Commission expires Aug 31, 2004  
Commission Expires August 31, 2004

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## Exhibit A

### Documents To Be Released

1. Mortgage dated November 1, 1979 and recorded November 13, 1979 as Document No. 25238604 and as modified by: Assignment dated November 13, 1979 and recorded November 28, 1979 as Document No. 2528884, Assignment dated February 26, 1982 and recorded April 1, 1982 as Document No. 26189850 and 26189851, Assignment dated July 8, 1982 and recorded August 27, 1982 as Document No. 26335347, and Modification Agreement dated February 1, 1982 and recorded February 16, 1982 as Document No. 26145058.

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COOK COUNTY

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IRDA Loan No. CI-26 (INS)

25258884

ASSIGNMENT OF MORTGAGE

KNOW THAT BANK OF MORTGAGE COMPANY, an Iowa corporation with its principal place of business in Minneapolis, Minnesota (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby assigns unto the Assignee that certain mortgage dated the 1st day of November, 1979, made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as trustee under Trust No. 1-027, and not individually, to Assignor in the principal sum of SEVEN MILLION NINE HUNDRED THIRTY ONE THOUSAND SEVEN HUNDRED DOLLARS (\$7,931,700.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on November 13, 1979, as Document No. 25238604, on real estate legally described in Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the note described in said mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment the 13th day of November, 1979.

WITNESSES:

By: Julius P. Rodgers  
Julius P. Rodgers, Assistant Secretary  
Vice President

BY: [Signature]  
BANCC MORTGAGE COMPANY, an Iowa corporation

By: [Signature]  
David D. McMillan  
Assistant Vice President

This instrument prepared by:  
Mark W. Burns  
111 West Monroe Street  
Chicago, Illinois 60603

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Cook County Clerk's Office

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STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

I, Barbara A. Wolf, a Notary Public in and for the County and State aforesaid, do hereby certify that

Julian P. Pedraza Julian P. Pedraza Assistant Vice President and Assistant Secretary of said BANCO MORTGAGE COMPANY, a corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, and personally known to me to be such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13<sup>th</sup> day of November, 1979.

Barbara A. Wolf  
Notary Public

My Commission Expires January 13 1981

County Clerk's Office

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2005/1/11

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PARK SHORE EAST SUBDIVISION  
Chicago, Illinois  
PBA No. 071-35346-74/10

EXHIBIT A

REAL ESTATE

ASSIGNMENT OF MORTGAGE  
DEED BOOK NO. CL-26 (198)  
ATTACHED TO AND FORMING A PART OF A  
TRUST ASSIGNMENT OF MORTGAGE DATED  
JANUARY 11, 1979, RELATING TO THE  
PROJECT NO. 071-35346-74/10  
AND DEVELOPMENT NO. CL-26 (198)

LEGAL DESCRIPTION

with tract of land comprising a part of the following mentioned  
lots, alleys and street, to wit:  
Lots 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 25 in Block 3 in  
"Parkview", being a subdivision made by the Circuit Court Commissioners  
in partition of the South 20 acres or the part of the South East  
Quarter of the South East Quarter of Section 16, Township 18 North,  
Range 14 East of the Third Principal Meridian, lying East of the right  
of way of the Illinois Central Railroad Company.

Also  
Lots 1, 2 and 3 together with the adjoining East-West and North-South  
alleys, all as laid out in the resubdivision of Lot 7 to 10 and 21 to  
23 inclusive and part of Lots 11 and 20 in Block 3 in "Parkview" above  
described.

Also  
Part of the East 14.50 feet of South Blackstone Avenue lying North of  
and adjoining the North line of East 63rd Street, extended.

The aforementioned tract of land being a part of the abovementioned property  
and is described as follows:

Beginning at the intersection of the North line of East 63rd Street (being  
33 feet North of and parallel to the South line of the South East Quarter of  
Section 16) and the West line of South Harper Avenue, thence North along the  
West line of South Harper Avenue, a distance of 492 feet; thence East along  
a line parallel to the North line of East 63rd Street, a distance of 253  
feet; thence South parallel to the West line of South Harper Avenue, a distance  
of 62 feet; thence East parallel to the North line of East 63rd Street, a  
distance of 93 feet; thence South parallel to the West line of South Harper  
Avenue, a distance of 215 feet; thence West parallel to the North line of  
East 63rd Street, a distance of 164.50 feet to the West line of the East  
14.50 feet of South Blackstone Avenue; thence South along the West line of the East  
14.50 feet of South Blackstone Avenue, a distance of 215 feet to the North  
line of East 63rd Street, extended; thence East along the North line of East  
63rd Street and said North line extended, a distance of 314.50 feet to the  
point of beginning, in the City of Chicago, Cook County, Illinois.

RECORDED

Office

*[Signature]*

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Property of Cook County Clerk's Office

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MODIFICATION AGREEMENT

26145058

AGREEMENT made this 12 day of February 1982, by and between

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust No. 4681, and not individually, a national banking association, as Mortgagor, and ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, as Mortgagee.

RECITALS:

1. The Mortgagor executed and delivered to BANCO MORTGAGE COMPANY, an Iowa corporation, a certain Mortgage Note dated November 1, 1979, in the principal sum of \$7,931,700.00 (the Note), secured by a Mortgage of even date therewith and filed for record on November 13, 1979, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25238604, covering certain real property more fully described therein and situated in Chicago, Cook County, State of Illinois (See attached Exhibit "A"), of which Mortgage was assigned by Assignment to ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, from BANCO MORTGAGE COMPANY, an Iowa corporation, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on November 28, 1979, as Document No. 25258884.

2. Pursuant to Section 221(a) of the National Housing Act, as amended, the Mortgagor and the Commissioner entered into a certain Regulatory Agreement (the Regulatory Agreement) dated November 1, 1979, and filed for record on November 13, 1979, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25239605.

3. The Note and Mortgage are presently current to and including the February 1982 payment.

The Mortgagor and Mortgagee now desire to amend and modify the Note and the Mortgage reducing the principal sum of the indebtedness evidenced thereby from \$7,931,700.00 to \$7,924,100.00 and to further amend the payment provisions of said Note to reflect such reduction.

NOW THEREFORE, in consideration of the premises and the agreements herein set forth, the parties hereto intending to be legally bound hereby, agree as follows:

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1. The Note and Mortgage are hereby amended reducing the principal sum of the indebtedness from \$7,931,700.00 to \$7,924,100.00.

FEB. 16, 1982

26145058

Box 130

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FEB. 16, 1982

2. That certain paragraph found on page one of the Mortgage beginning with the word "Witnesseth:" is hereby amended and restated in its entirety as follows:

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee in the Mortgage in the principal sum of Seven Million Nine Hundred Twenty-Four Thousand One Hundred Dollars (\$7,924,100.00) evidenced by its Note of even date herewith, bearing interest from date on outstanding balances at Nine and One-Half per cent (9.5%) per annum on the unpaid balance up to and including the date of Final Endorsement by the Federal Housing Commissioner; thereafter, interest shall be payable at the rate of Seven and One-Half per cent (7.5%) per annum said principal and interest being payable in monthly installments as provided in said Note with a final maturity of August 1, 2022, which Note is identified as being secured hereby by a Certificate thereon. Said Note and all of its terms are incorporated herein by reference and this conveyance shall secure any and all extensions thereof, however evidenced.

3. The payment provisions of the Note, as set forth in the first paragraph of the Note, is hereby amended and restated as follows:

For value received, the undersigned AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust No. 46087 and not individually, promise to pay to the order of BANCO MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Iowa, the principal sum of Seven Million, Nine Hundred Twenty-Four Thousand, One Hundred Dollars and No/100 (\$7,924,100.00), with interest from date at the rate of Nine and One-half per centum (9.5%) per annum on the unpaid balance up to and including the date of final endorsement by the Federal Housing Commissioner; therefore, interest shall be payable at the rate of Seven and One-Half percent (7.5%) per annum on the unpaid balance until paid. Said principal and interest shall be payable as follows: Interest alone or such amount of principal as may be advanced from time to time, computed from the date of each such advance, shall be payable monthly on the first day of December, 1979, and on the first day of each month thereafter to and including August 1, 1982. Thereafter, commencing on September 1, 1982, installments of interest and principal shall be paid in the sum of Fifty-Two Thousand, Eighty-Two Dollars and 36/100 (\$52,082.36) each, such payments to continue monthly thereafter on the first day of each succeeding month until the entire indebtedness has been paid. In any event, the balance of principal, if any, remaining unpaid plus accrued interest shall be due and payable on August 1, 2022. The installments of interest and principal shall be applied first to interest at the rate of Seven and One-Half percent (7.5%) per annum upon the principal sum or so much thereof as shall from time to time remain unpaid, and the balance thereof shall be applied on account of principal. In the event that final endorsement has not taken place at least one month prior to the aforesaid date for commencement of installments of interest and principal, then the undersigned shall be required to pay the aforesaid installments of principal and interest (calculated at 7.5% per annum) plus an additional amount representing the difference between interest at the rate of 9.5% per annum and 7.5% per annum for each month or part of a month that precedes final endorsement. Notwithstanding anything herein to the contrary, such payment shall be applied first to interest at the rate of 9.5% per annum and then to principal. After final endorsement the additional interest amount shall no longer be payable.

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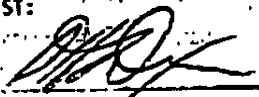
FEB. 16, 1982

Nothing herein contained shall in any manner whatsoever, impair the  
force or effect of the Mortgage now held for the indebtedness evidenced by the Note.  
nor shall it alter, waive, annul, vary or affect any provision, covenant or condition  
of the Mortgage, or the Regulatory Agreement, except as specifically modified  
herein. And notwithstanding that the Mortgage and the Regulatory Agreement  
are amended herein, nor shall it affect or impair any rights, powers or remedies under  
the Mortgage and the Regulatory Agreement, it being the intent of the parties  
to that all of the terms, covenants, conditions and agreements of the  
Mortgage and Regulatory Agreement shall continue and remain in full force and  
effect except as modified hereby.

This Agreement shall be binding upon and insure to the benefit of the  
parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, the parties have caused the Agreement to be executed  
on the day and year first above written.

WITNESSED:

  
\_\_\_\_\_  
TRUST OFFICER

"MORTGAGEE"  
AMERICAN NATIONAL BANK AND TRUST COMPANY  
OF CHICAGO, as Trustee Under Trust No.  
46087, and not individually

MORTGAGEE  
BY:   
\_\_\_\_\_  
ITS: \_\_\_\_\_


"MORTGAGEE"  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY,  
a body politic and corporate

BY:   
\_\_\_\_\_  
ITS: Deputy Director

26145058

WITNESSED:

Secretary of Housing and Urban Development  
acting by and through the Federal Housing  
Commissioner.

  
\_\_\_\_\_  
Authorized Agent

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STANDARD

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FEB. 16, 1982

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12.00

PARK SHORE EAST ELDERLY  
CHICAGO, ILLINOIS  
FSA No. 071-35340-PN/28

EXHIBIT A

12.00

LEGAL DESCRIPTION

\*\*\*A tract of land comprising all or a part of the following mentioned lots, alleys and street, to wit:  
Lots 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 24 and 25 in Block 3 in "Parkview", being a subdivision made by the Circuit Court Commissioners in partition of the South 20 acres of that part of the South East Quarter of the South East Quarter of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, lying East of the right of way of the Illinois Central Railroad Company.

Also  
Lots 1, 2 and 3 together with the adjoining East-West and North-South alleys, all as laid out in the resubdivision of Lots 7 to 10 and 21 to 23 inclusive and part of Lots 11 and 20 in Block 3 in "Parkview" above described.

Also  
Part of the East 16.50 feet of South Blackstone Avenue lying North of and adjoining the North line of East 63rd Street, extended.

The aforementioned tract of land being a part of the above mentioned property and is described as follows:

Beginning at the intersection of the North line of East 63rd Street (being 33 feet North of and parallel to the South line of the South East Quarter of Section 14) and the West line of South Harper Avenue, thence North along the West line of South Harper Avenue, a distance of 492 feet; thence West along a line parallel to the North line of East 63rd Street, a distance of 363 feet; thence South parallel to the West line of South Harper Avenue, a distance of 62 feet; thence East parallel to the North line of East 63rd Street, a distance of 93 feet; thence South parallel to the West line of South Harper Avenue, a distance of 215 feet; thence West parallel to the North line of East 63rd Street, a distance of 144.60 feet to the West line of the East 16.50 feet of South Blackstone Avenue; thence South along the West line of the East 16.50 feet of South Blackstone Avenue, a distance of 215 feet to the North line of East 63rd Street, extended; thence East along the North line of East 63rd Street and said North line extended, a distance of 314.60 feet to the point of beginning, in the City of Chicago, Cook County, Illinois.\*\*\*

25145058

25145058

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Prepared by  
Karen Hecox  
Illinois Housing Development Authority  
130  
West E Randolph St. S10  
Chicago, Ill.

25145058

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CROSSLEY

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ASSIGNMENT OF MORTGAGE

2615058

1982

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic does hereby sell, assign, transfer and set over to BANCO MORTGAGE COMPANY, an Iowa corporation, that certain Mortgage dated November 1, 1979, from AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust No. 46087 and not individually, a national banking association, as Mortgagor and BANCO MORTGAGE COMPANY, an Iowa corporation, as Mortgagee, and recorded November 13, 1979, in the office, of the Recorder of Deeds of Cook County, Illinois, as Document No. 25230604, an undivided 100 percent interest in which Mortgage was assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, by Assignment of Mortgage dated November 13, 1979, and recorded November 28, 1979, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25259824, as modified by that certain Modification Agreement dated 2/1/82, and recorded on February 16, 1982, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 2615058 together with all and singular the premises described therein, and the Notes and all the sums secured thereby.

IN WITNESS WHEREOF, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, has duly executed this Assignment of Mortgage the 26<sup>th</sup> day of February, 1982.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

BY: [Signature]  
Deputy Director

ATTEST: [Signature]  
Assistant Treasurer

26159550

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ and \_\_\_\_\_ of ILLINOIS HOUSING DEVELOPMENT AUTHORITY, who personally known to the foregoing instrument as such \_\_\_\_\_ and \_\_\_\_\_ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said ILLINOIS HOUSING DEVELOPMENT AUTHORITY, as foresaid, for the uses and purposes therein set forth, and the said \_\_\_\_\_ then and there acknowledged that he, as custodian of the corporate seal, did affix the corporate seal to said instrument as his own free and voluntary act of said corporation, as aforesaid; for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of February, 1982.

This instrument was drafted by:  
BANCO MORTGAGE COMPANY  
P.O. Box 1421  
1001 Northwestern Bank Building

[Signature]  
Notary Public

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26159551

ASSIGNMENT OF MORTGAGE

RECORDED  
APR 11, 1982

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, BANCO MORTGAGE COMPANY, an Iowa corporation, does hereby sell, assign, transfer and set over to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION that certain Mortgage dated November 1, 1979, from AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee Under Trust No. 46087, and not individually, a national banking association, as Mortgagor, and BANCO MORTGAGE COMPANY, an Iowa corporation, as Mortgagee, and recorded November 13, 1979, in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 25238604, an undivided 100 percent interest in which Mortgage was assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, by Assignment of Mortgage dated November 13, 1979, and recorded November 28, 1979, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25258884, as modified by that certain Modification Agreement dated February 1, 1982, and recorded on February 16, 1982, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 26145058, which aforementioned documents, Mortgage, and Modification Agreement, were then assigned to BANCO MORTGAGE COMPANY, an Iowa corporation, by Assignment of Mortgage dated 2-26-82, and recorded 4-1-82, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 26159550, together with all and singular the premises described therein, and the Notes and all sums thereby.

IN TESTIMONY WHEREOF, BANCO MORTGAGE COMPANY has caused these presents to be executed in its corporate name by its Vice President and Assistant Secretary, and its corporate seal to be hereunto affixed this 26th day of February, 1982.

BANCO MORTGAGE COMPANY, an Iowa corporation

BY: Barbara J. Pharis  
Barbara J. Pharis, Vice President

BY: Dennis K. Berry  
Dennis K. Berry, Assistant Secretary

ATTEST:

STATE OF MINNESOTA )  
COUNTY OF Duluth )

11212002

On this 26th day of February, 1982, before me, a Notary Public in and for Duluth County, State of Minnesota, personally appeared Barbara J. Pharis and Dennis K. Berry, who are known to me to be the Vice President and Assistant Secretary, respectively, of BANCO MORTGAGE COMPANY, an Iowa corporation, and acknowledged to me that they executed the foregoing instrument as such officers on behalf of BANCO MORTGAGE COMPANY and that the corporate seal was thereunto affixed by authority of its Board of Directors.

Notary Public

This instrument was drafted by: BANCO MORTGAGE COMPANY  
P.O. Box 1411  
1000 Northwestern Bank Building  
Des Moines, Iowa 50319

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ASSIGNMENT OF MORTGAGE 263353-17

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby grant, bargain, sell, convey and assign to

THE RIGGS NATIONAL BANK OF WASHINGTON, DC, TRUSTEE

its successors and assigns, all its right, title and interest in and to that certain Mortgage executed by American National Bank and Trust Company of Chicago as Trustee under Trust No. 46087, and not individually in favor of Banco Mortgage Company and dated the 1st day of November, 1979, and recorded as document No. 25238604 in the Office of the Recorder of Deeds of Cook County, Illinois as modified by that certain Modification Agreement dated February 1, 1982 and recorded February 16, 1982 as document No. 26145058 in the records aforesaid and Modification Agreement re-recorded March 10, 1982 as Document No. 26167979 together with the debt secured thereby, and all its right, title and interest in and to the property therein described, without representation, warranty or recourse. Assignment to Government National Mortgage Association is dated February 26, 1982, and recorded as Document 2619851 in the said office of Recorder of Deeds of Cook County, Illinois

AUG 27 1982

WITNESS THE EXECUTION hereof this 8th day of July 1982, by GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799, 24 C.F.R. 200.11.

WITNESS: GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
BY: E. P. Carr, Attorney-in-Fact

STATE OF GEORGIA:
COUNTY OF FULTON:

On this 8th day of July, 1982, before me, the undersigned Notary Public, personally appeared E. P. Carr, known to me (or satisfactorily proven) to be the person whose name is subscribed as Attorney-in-Fact for Government National Mortgage Association, and acknowledged that he executed the same as the act of his principal for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

This instrument was prepared by: Harlan N. Martin, c/o Government National Mortgage Association, 109 Peachtree Street, N.W., Atlanta, GA 30303

Notary Public seal and signature area with number 11212002

# UNOFFICIAL COPY

## EXHIBIT B

### LEGAL DESCRIPTION RIDER

20-14-418-023-0000  
20-14-418-026-0000  
20-14-418-027-0000  
20-14-418-028-0000

A TRACT OF LAND COMPRISING ALL OR A PART OF THE FOLLOWING MENTIONED LOTS, ALLEYS AND STREETS, TO WIT:

LOTS 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 24, AND 25 IN BLOCK 3 IN "PARKVIEW," BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY.

ALSO

LOTS 1, 2, AND 5 TOGETHER WITH THE ADJOINING EAST-WEST AND NORTH-SOUTH ALLEYS, ALL AS LAID OUT IN THE RESUBDIVISION OF LOTS 7 TO 10 AND 21 TO 23, INCLUSIVE, AND PART OF LOTS 11 AND 20 IN BLOCK 3 IN "PARKVIEW" ABOVE DESCRIBED.

ALSO

PART OF THE EAST 14.50 FEET OF SOUTH BLACKSTONE AVENUE LYING NORTH OF AND ADJOINING THE NORTH LINE OF EAST 63RD STREET, EXTENDED).

THE AFOREMENTIONED TRACT OF LAND BEING A PART OF THE ABOVE MENTIONED PROPERTY AND IS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF EAST 63RD STREET (BEING 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 14) AND THE WEST LINE OF SOUTH HARPER AVENUE; THENCE NORTH ALONG THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 492 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 263 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 62 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 93 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 215 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 144.50 FEET TO THE WEST LINE OF THE EAST 14.50 FEET OF SOUTH BLACKSTONE AVENUE; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 14.50 FEET OF SOUTH BLACKSTONE AVENUE, A DISTANCE OF 215 FEET TO THE NORTH LINE OF EAST 63RD STREET, EXTENDED; THENCE EAST ALONG THE NORTH LINE OF EAST 63RD STREET, AND SAID NORTH LINE EXTENDED, A DISTANCE OF 314.60 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

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