UNOFFICIAL CO23/0104 18 001 Page 1 of

2001-12-20 10:00:47

Cook County Recorder

23.50



RELEASE DEED

4282937

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MICHAEL DUBOIS, A BACHELOR AND JOSEPH DUBOIS A MARRIED MAIN, 12100 South Artesian, Blue Island, Illinois 60406, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE bearing date the 22th day of March, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in _____ of ____ page ____ as Document Number 0010253785 and to the premises therein described, situated in the County of COOK County, in the State of ILLINOIS as follows:

The South ½ of the North 2/3 of Lot Sir Bock 11 in Gunn's Subdivision of the East 70 Acres of the North 100 Acres of the Northeast ½ of Section 14, Township 37 North, Range 13, East of the Third Principal Meridian, in Cock County, Illinois.

10419 South Spaulding Chicago, Illinois 60655

PIN #24-14-211-015-0000

togetther with all the appurtenances and privileges thereunic relonging or appertaining.

WITNESS our hands and seals this 28th day of November, 2001.

YELLEAV. SULMENT A IV HELBY J. GERMANY, ASST. VICE PRESIDEN

DOITH A. DILLON VICE PRESIDENT

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TODORY OF COOK COUNTY CLORE'S OFFICE

STATE OF ILLINOIS)

COUNTY OF COOK)

I, notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under by hand and official notary seal this 28th day of November,

) run

ommission expires L. SEAL"

Commission expires L. SEAL"

MARYJANE CHAPMAN

FOR THE PROTECTION OF THE OWNERS THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Cnivago, 60655

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