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2001-12-20 09:18:39

Cook County Recorder 25.50

Recording requested by/Return to:

Record and Return to:

Heavner, Handegan & Scott

P.O. Box 740

Decatur, IL 62525-0740



0011212658

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, not in its individual capacity, but as Trustee for the Certificate Holders of the Mortgage-Backed Pass-Through Certificate Series 1,001-HE 12 (herein "Assignee") a corporation organized and existing under the laws of the State of California, whose address is:

a certain Mortgage dated DECEMBER 19, 2000 UNMARRIED MAN

Made and executed by CHARLES W. BANTA, AN

to and in favor of FREMONT INVESTMENT AND LOAN, IT'S SUCCESSORS AND/OR ASSIGNS
Upon the following described property situated in COOK County, State of Illinois
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 14-18-210-049-1005
Property address: 4645 NORTH HERMITAGE AVENUE, CHICAGO, ILL 60640

Such Mortgage having been given to secure payment of Dollars, SEVENTY-FOUR THOUSAND, EIGHT HUNDRED DOLLARS AND NO/100THS which Mortgage is of record in Book, Volume or Liber No. 0010009933, at page (or as No. 0010009933 of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

12/19/01
12/20/01

12/20/01

Handwritten signature and initials: S-YB, P-70, n-70, CB

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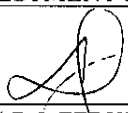
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

FEBRUARY 6, 2001

FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA
It's Assistant Vice President

State of California

County of Orange

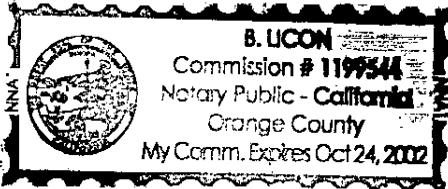
On FEBRUARY 6, 2001

, before me, B. LICON

, Notary Public, personally appeared

DAGMAR J. FERKULA

XX personally known to me -OR- ____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

02021911

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LEGAL DESCRIPTION

Unit 4645M-2 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 30th day of December, 1977 as Document Number 2991060-1/2 an undivided .09499% interest (EXCEPT the units delineated and described in said survey) in and to the following described premises: Lot Twenty-two (22), in Block Eight (8) in Ravenswood, being a subdivision in Sections 17 and 18, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois. Situated in Cook County, Illinois.

PERMANENT INDEX NUMBER: 14-18-210-049-1005

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