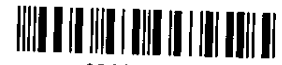


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9740/0011 30 001 Page 1 of 2
2001-12-20 09:22:16
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 10-12-95 A/K/A TRUST# 95-1618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of the 20, 24, 20, 24 day of JULY, JANUARY, JULY, JANUARY 2000, 2000, 2000, 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 00073688 00557515, 00073687, 00557516, 00142318 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

~~LOT-62 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK-17 IN SNOW ESTATE~~
SUBDIVISION OF SUPERIOR COURT PARTITION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-105-010-0000

Address(es) of Premises: 2133 W FLETCHER, CHICAGO, ILLINOIS

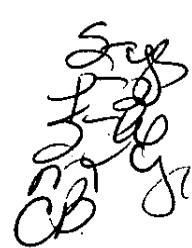
Witness _____ hand _____ and seal _____, this 28 of DECEMBER, 2000.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

9513678



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11212661

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and WILLIAM O. KERTH, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of DECEMBER, 2000.



Debra M. Mentso
NOTARY PUBLIC

Commission Expires _____

Mail to:
John C. Griffin
10001 S. Roberts Rd.
Palos Hills, IL 60445

of Cook County Clerk's Office