

WHEN RECORDED MAIL !!!
DOLLAR MORTGAGE CORPORATION

7578 EL CAJON BOULEVARD
LA MESA, CALIFORNIA 91941-4846
LOAN NO: 03-1963-01



Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0432830230

Corporation Assignment of Deed of Trust /MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

4764770
4533

all beneficial interest under that certain Deed of Trust dated MAY 21, 2001
executed by JOYCE L. LITTLE

THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING
Corporation, 10 Universal City Plaza #2100, Universal City, CA 91608

, Trustor,

to GREATER ILLINOIS TITLE COMPANY

, Trustee,

and recorded as Instrument No. 0010465850 on 6-1-2001 in book 2562
page 0445 of Official Records in the County Recorder's office of COOK County,
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

DMC CAPITAL MARKETS GROUP, A
CALIFORNIA CORPORATION

CATHERINE M. FEARN, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)SS

On MAY 21, 2001 before me, THE UNDERSIGNED
NAME, TITLE OF OFFICER

personally appeared CATHERINE M. FEARN, VICE PRESIDENT

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

N. J. Quast
Signature of Notary

Handwritten initials and signatures: S, P, J, M, Y, CB

UNOFFICIAL COPY

4/04/10
LITTLE JOYCE L
4533

Property of Cook County Clerk's Office

11212667

03-1963-01

UNOFFICIAL COPY

11212667

LOT 46 IN BLOCK 18 IN GROSS SUBDIVISION OF BLOCKS
15 TO 18 AND THE NORTH 1/2 OF BLOCKS 23 AND 24 IN
DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

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