

# UNOFFICIAL COPY

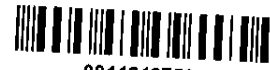
0011212753

Recording Requested By:  
Golden West Savings

9737/0003 10 001 Page 1 of 3  
2001-12-20 09:04:11  
Cook County Recorder 25.50

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



0011212753



Property of Cook County Clerk's Office

### SATISFACTION

Golden West Savings Association Service Co #:11982097 "PEARCE" Lender ID:010021/ Cook, Illinois PIF:10/03/01  
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

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CE

Original Mortgagor: PAUL R PEARCE AND BEVERLY A PEARCE, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 02/07/2000 and Recorded 02/08/2000 as Instrument No. 00098935 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-07-109-032-1054  
Property Address: 4933 Commonwealth #14-1, Western Springs, IL, 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On October 23, 2001

By: Paula Chin  
PAULA CHIN, ASST. VICE PRESIDENT

LAW TITLE

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Page 2 Satisfaction

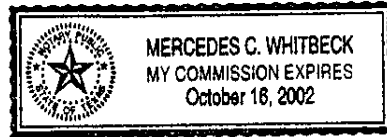
STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on October 23, 2001 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Mercedes C. Whitbeck*

MERCEDES C. WHITBECK  
Notary Expires 10/16/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
MWH-20011018-0026 ILCOOK COOK IL BAT: 6463/11/020/7 KXILSOM1

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11212753

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WORLD SAVINGS BANK,  
A FEDERAL SAVINGS BANK

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0011982097

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

Unit 4933 in Commonwealth in the Village, a Condominium, as delineated on the survey of certain lots or parts thereof in Commonwealth in the Village Unit 1, Unit 2, and Unit 3, a Residential Planned Unit Development, being a resubdivision located in parts of the East 1/2 of the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 7, Township 35 North, Range 12, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium Ownership recorded October 29, 1993 as document 93877638, as amended from time to time, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

Parcel 2:

Non-exclusive easement for ingress and egress for the benefit of parcel 1 created in the Plat of Commonwealth in the Village Unit 1 and Unit 2, a Residential Planned Unit Development, over, upon and across outlot "A" thereof, recorded December 29, 1992 as document numbers 92980475 and 92980476 and re-recorded March 3, 1995 as document numbers 95148097 and 95148098.

\_\_\_\_\_ mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.'

11212753