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2001-12-20 11:04:45

Cook County Recorder 25.50



0011212723

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 11206038
Date: MARCH 28, 2001

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to
FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNEES
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 03/28/01

executed by

MICHAEL BANKS, AN UNMARRIED MAN AND TRICIA L. EDWARDS, AN
UNMARRIED WOMAN

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record April 17, 2001 as Document Number
0010310335 (or in Book _____ of _____ Page _____), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

"SEE LEGAL ATTACHED"

TAX NO. 11-18-111-016, & 017 VOL. 057

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By [Signature]
AMOS L. HUBBARD
Its: **LOAN DELIVERY MANAGER**

Property of Cook County Clerk's Office

STATE OF IL
COUNTY OF COOK

}
} ss.
}

On this 28TH day of MARCH, 2001, before me, a Notary Public within and for said County, personally appeared **AMOS L. HUBBARD** **LOAN DELIVERY MANAGER**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

[Signature]
Signature of Person Taking Acknowledgment

"OFFICIAL SEAL"
Corey Finney
Notary Public, State of Illinois
My Commission Expires 7-26-05

My Commission Expires: 7/26/05

This Instrument was drafted by and return to:

STEPHANIE HALL
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

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EXHIBIT "A"

PIN NO.: 11-18-111-016; 11-18-111-017

ADDRESS: UNIT #132, PARKING SPACE #30
1834-40 NORTH RIDGE ROAD, EVANSTON, ILLINOIS **11212723**

UNIT 132 AND PARKING UNIT P-30 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

10310335

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03/12/2014

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03/12/2014