OFFICIAL COR 9737/0084 10 001 Page 1 of RELEASE D 2001-12-20 10:12:23 Cook County Recorder MAIL TO: NAME & ADDRESS OF PREPARER: Deborah A. Dudek James F. Messinger 5161-67 W 111th Street Alsip IL. 60803 RECORDER'S STAMP Know All Men by These Presents, That JAMES F. MESSINGER & Co., Inc. and State of Illinois of the County of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Paul A. Blevins and Kathleen J. Blevins, His wife 11639 S. Laporte Avenue, Alsip, IL. 60803 of the County of Cook and State of Illinois - all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30th day of August A.D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99838617 , to the premises therein described, situated in the County of \_\_\_\_\_, State of Illinois, as follows, to wit: LOT 3 IN GRIGALIUNAS RESUBDIVISION OF THE SOUTH 60 FEET OF LOT 58 AND LOT 59 (EXCEPT THE SOUTH 150 FEET THEREOF) IN CICERO AVENUE ACRES, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO: 24-21-413-020 NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 since? together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS To our hand PIS Tand seal DESCOT this 28 ndr-day of November Christa M. Soltis--Vice President Deborah A. Dudek--Assistant Secretary T31.1094

## UNOFFICIAL COPPY12834

STATE OF ILLINOIS County of

ss

•		·
, the undersigned, a Notary Public in and for s	said County, in the State aforesaid, DO	HEREBY CERTIFY
HETA M. SOLTISVICE PRESIDENT & DEBOR	RAH A. DUDEKASSISTANT SECRETARY	
ersonally known to me to be the same pers	son(s) whose name(s) is /are subscrib	ed to the foregoing
nstrument, appeared before me this day in p	person, and acknowledged thatthe	y signed
ealed and delivered the said instrument as _th	heir free and voluntary act, for the	ne uses and purposes
nerein set forth, including the release and waiv		
Given under my hand and notarial seal, t	this 23rd day of November	2001 .
Ô.	$0 \cdot 1 \cdot $	0 04
90	Mustine J. C.	hands
ly commission expires on	,	Notary Public
<i>y</i>		
<u> </u>	·	
OFFICIAL SEAL CHRISTINE J ERMARDT		
Notary Public, Single Chinois  My Commission E. 13 1.1.2/03	To	
	0,	
IMPRESS SEAL HERE		•
	County Clarking	***
	$\mathcal{C}_{\prime}$	•
	Op,	1 11 11.
•	7.6	<u>.</u>
	0.	
_	· II . · · · · · · ·	<u> </u>
		The state of the s
- J. M. 11-20 J.		
		II ♣
	TO	SE
		) D
		RELEASE DEEL
	$\Pi$	H