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First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:



0011213462

9749/0039 50 801 Page 1 of 2 2001-12-20 11:27:51

Cook County Recorder

23,50

GORDON L. EDDINGS and EVE -J. EDDINGS 6621 PEACHTREE ST HANOVER PARK, IL 60103

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCBIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GORDON L. EDDINGS and EVE J. EDDINGS, 6621 PEACHTREE ST, HANOVER PARK, IL 60103, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of July, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _____, as document No. 97534550 ____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 IN BLOCK 23 IN HANOVER PARK ESTATES, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): HUSBAND AN06-36-405-019-0000 Address(es) of premises: 6621 PEACHTREE ST, HANOVER PARK, IL 60103

Witness Our ha	nd(s) and seal(s),	this <u>16TH</u>	day of	NOVEMBER,	2001	<u>U</u> 25c.	
	By: ANNE L. C	nne L. C	Om) (Nan	ne & Title)		(C)	(SEAL)
Att	est:			<u> </u>			(SEAL)
			(Nan	ne & Title)			```
This instrument	was prepared by	First American	Bank 201 S	. State Street, H	ampshire, I	L 60140.	
STATE OF ILLIN	PB NOIS)					
) :	3\$				
COUNTY OF	KANE		·)			
On this $\frac{16\mathrm{TH}}{}$ c	lay of NOVEMBER	<u> </u>	efore me, t	ne undersigned l	Notary Pub	lic, personally	appeared
and known to n authorized ag	ne to be the ents for the Lend	VP ler that execut	ed the with	and in and foregoing	g instrumei	nt and acknow	vledged said
							,

07-17-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 0225178355

(Continued)

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instrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purpos authorized to execute this said instrument and that the sea	e said Lender, d es therein menti al affixed is the c	oned, and on oath stated that they are orporate seal of said Lender.
By Patricia Budgeen	Residing at	OFFICIAL SEAF
Notary Public in and for the State of	My commissio	NOTABY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 15,2692

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