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2001-12-20 15:36:17

Cook County Recorder

Loan Number: 28737195

Prepared by: Elnora Tyus STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Brian S Incrocci Denisa G Incrocci 1340 South Rockledge Drive Palatine, IL 60067

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Brian S Incrocci and Denisa G Incrocci, husband and wife, heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/23/2000, and recorded in Recorder's/Kroistrar's Office of the County of Cook, in the State of Illinois, on 07/10/2000 in Deel Book 4544 of records, Page 0051, Auditor's File No./Document No. 00509579. The premises therein described, situated in the in Deed Book 4544 of records, Page 0051, County of Cook, State of Illinois, as follows to wit: Lot 4 in Wexford Unit 1, being a Subdivision in the South Helf of Section 27, Township 42 North, Range 10, East of The Third Principal Meridian, in Co.: County, Illinois Property Address: 1340 South Rockledge Driv, Palatine, IL 60007, PIN: 02-27-308-004

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/01/2001.

Bank of America, N.A., a national banking

Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/01/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association United States of America corporation, on behalf of the corporation.

Cordelia Thompson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: November 06, 2002

