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2001-12-20 11:23:11

Cook County Recorder 27.00



NOTICE THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company

4800 N. Harlem Avenue, Harwood Heights, Illinois 60656

"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-1119

RELEASE OF MORTGAGE

Arthur England & Assoc. #77534-27676

PARKWAY BANK TRUST COMPANY, an Illinois Banking Corporation, and for the of the payment of the indebtedness secured by the Mortgage & the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY** and **QUIT CLAIM** to: LaSalle National Bank, Successor to LaSalle Bank Trust, N.A. Trust #120332, and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day May, 1997, and recorded as Document #97385867 & recorded in the Recorder's Office of Cook County in the State of Illinois relative to only that portion of the remises described, situated in the aforesaid county in the State of Illinois is as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N: #17-10-203-027-1014

A/K/A: 233 E. Earle, Unit #1004, Chicago, IL 60611

together with all the appurtenant thereto.

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BOX 333-CTI



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WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY, has caused these present to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal is hereto affixed
December 4, 2001

PARKWAY BANK AND TRUST COMPANY

By: *Paige Van Vorst*
Paige Van Vorst - Vice President

Attest: *Anna M Cornwall*
Anna M. Cornwall - Assistant Vice President

This instrument was prepared by
Loretta R. Griseto
4800 N. Harlem Avenue
Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

STATE OF ILLINOIS)

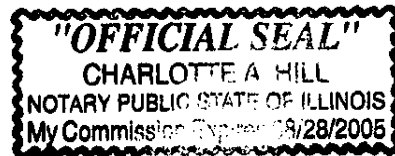
)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that, Paige Van Vorst - Vice President and Anna M. Cornwall, Assistant Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal December 4, 2001

Charlotte A Hill
NOTARY PUBLIC



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ORDER NO.: 1401 - HX6262167
ESCROW NO.: 1410 - 021124497 1

STREET ADDRESS: 233 E. ERIE #1004
CITY: CHICAGO ZIP CODE:
TAX NUMBER: 17-10-203-027-1014

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1004 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SIUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26017897, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

(SEE ATTACHED)

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