

UNOFFICIAL COPY

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2001-12-20 11:25:34

Cook County Recorder

23.00

RECORDATION REQUESTED BY:

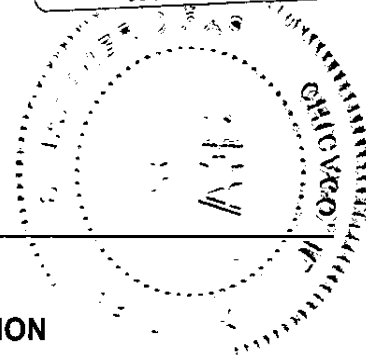
Park Federal Savings Bank
21 East Ogden Avenue
Westmont, IL 60559



0011213885

WHEN RECORDED MAIL TO:

Attorney John Farano, Jr.
7836 West 103rd Street
Palos Hills, Illinois 60465



Loan #0250051703

(PARTIAL) RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Capital Acquisitions and Development, Inc., an Illinois Corporation, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of April, 2001, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0010372063, and a certain Assignment of Rents bearing date the 17th day of April, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010372064, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT 6019-1 SOUTH IN ARCHER POINTE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 (EXCEPT THE SOUTH 191.16 FEET THEREOF) IN SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER OF ARCHER AVENUE, IN COOK COUNTY, ILLINIOS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010548787 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

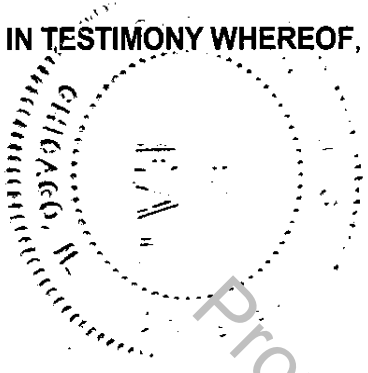
P.I.N. 19-08-426-014-0000
P.I.N. 19-08-426-015-0000
P.I.N. 19-20-112-041-0000

Property Address: 6019 Archer Avenue, Unit 1 South, Parking Space 4
Chicago, IL 60638

BOX 333-CTT

CTT
HX 262103
MLL
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CE

IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by President and attested by its Vice President, this 27th day of November, 2001.



By: [Signature] President
Attest: [Signature] Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

} SS
}

I, Shirley Gergits, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and Sandy Remijas, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27th day of November, 2001.

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK
21 East Ogden Avenue
Westmont, IL 60559

By: [Signature]
Sandy Remijas