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2001-12-20 11:30:48

Cook County Recorder

23.00



FULL RELEASE DEED

LOAN NO. 7560189 PIN # 09-35-316-008 000 0 AND 09-35-316-025-0000

KNOW ALL MEN BY THE SECONDESTITION THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY IT E MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY FEMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: DAVID H SWANSON AND BABETTA M SWANSON

HEIRS, LEGAL REPRESENTATIVES AND A SIG IS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TYPOUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 2, 1992, RECORDED ON MARCH 12, 19.22 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 92159747, TO THE PREMISES THER JIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY-ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERI TO AFFIXED, ON NOVEMBER 9, 2001.

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTL'K ONF BANK, F.S.B. SUCCESSOR BY-

MERGER TO JIBURTY FEDERAL BANK

ANGELLA H. BLAM

AUTHORIZED SIGNER

ON NOVEMBER 9, 2001, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGEN, TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY AND OFFICIAL SEAL.

SHIRLEY J COLEMAN, NOTARY PUBLIC

COMMISSION EXPIRES: 1/31/02

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 3209 RICHMOND, VA 23294

BOX 333-CTT

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Dioperty of Coot County Clerk's Office

TOUR ME

Lot Seventeen (17) and Lot Sixteen (16) (except the South 25 feet thereof) in Block Twelve (12) in the Hulbert Devonshire Terrace, a Subdivision in the Southwest Quarter (1/4) of Section Thirty Five (35), Township Forty One (41) North, Range Twelve (12) East of the Third Principal Meridian, according to the Plat thereof recorded May 23, 1924 in Book 188 of Plats Page 27 as Document 8432592 in Cook Councy Illinois. PERMANENT TAX INDEX NUMBER: 09-35-316-008-0000

09-35-316-025-0000 Cook County Clarks

which has the address of 927 S. Knight

035 BM 14

("Property Address"):

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