

21089657
CTI

UNOFFICIAL COPY

0011213813
7/50/0065 07 001 Page 1 of 2
2001-12-20 10:26:53
Cook County Recorder

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR JAMES WALTON-MYERS EDITH H WALTON-MYERS			BORROWER JAMES WALTON-MYERS EDITH H WALTON-MYERS			
ADDRESS 412 FAIRFAX LN GRAYSLAKE, IL 60030			ADDRESS 412 FAIRFAX LN GRAYSLAKE, IL 60030			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	02/06/98			7002287

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 10TH day of FEBRUARY, 1998, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illinois, in Book _____ of records,
on Page _____, as Document No. 98110598 to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-18-322-004-0000
Address(es) of Premises: 1415 MAPLE AVE
EVANSTON, IL 60201

BOX 333-CTI

Witness its hand and seal, this 25th day of October 2001



MORTGAGEE: FIRST BANK & TRUST

By: Jolie A. Horen
JOLIE A. HOREN

Its: VP

Attest: R. G. REE, C.

Its: _____

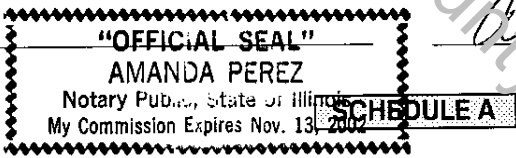
This instrument was prepared by and after recording return to: CHICAGO TITLE & TRUST COMPANY
8707 SKOKIE BLVD
SKOKIE, IL 60077

STATE OF Ill.)
COUNTY OF Cook) ss

I, The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie A. Horen personally known to me to be the President of First Bank & Trust corporation, and Ralph Eckert personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 25th day of October 2001

Commission expires: _____ Amanda Perez Notary Public



~~THE NORTH 42 FEET OF LOT 10 AND THE SOUTH 16 FEET OF LOT 11 IN BLOCK 50 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~