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WHEN RECORDED MAIL TO:

9750/0199 07 001 Page 1 of 3
2001-12-20 12:10:52
Cook County Recorder 47.00

GONZALO PRADO AND MARIA E. PRADO
VALENTIN AGUILAR AND MIGUEL A. AGUILAR
2851 N. MEADE,
CHICAGO, IL 60634
Loan No: 1381243



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RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

32

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto GONZALO PRADO AND MARIA E. PRADO, HUSBAND AND WIFE his/hers/VALENTIN AGUILAR MARRIED TO JACQUELINE AGUILAR AND MIGUEL A. AGUILAR, UNMARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-02-99 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 99772861, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-29-127-003-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 2ND day of MAY, 2001

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

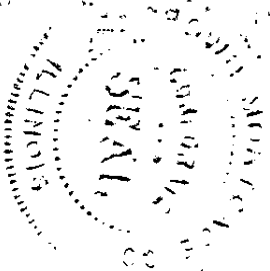
CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:

David W. Silha
Asst. Vice President

BY:

Mary Rihani
Asst. Secretary



BOX 333-CTI

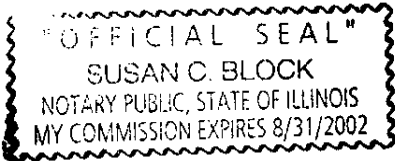
9/11/09 outside DA 1441 CTI

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 2nd day of May 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



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99772861

THE SOUTH 1/3 OF LOT 20 IN GILDERSLEEVE'S SUBDIVISION OF BLOCKS 6 AND 10 TO 13 INCLUSIVE IN OLIVER L. WATSON'S FIVE ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-29-127-003-0000

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