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2001-12-20 14:57:39

Cook County Recorder

23.00

ADVANCE BANK 320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



RELEASE OF MORTGAGE

	<u> </u>	24				
MORTC/GOR				BORROWER		
THOMAS J. PALENIK SHARON L. PALENIK, HIS WIFE				THOMAS J. PALENIK SHARON L. PALENIK, HIS WIFE		
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ADDRESS				ADDRESS		
17224 TEAKWOOD DRIVE TINLEY PARK, ILLINOIS 60477				17224 TEAKWOOD DRIVE TINLEY PARK, ILLINOIS 60477		
TELEPHONE NO. IDENTIFICATION NO.				TELEPHONE NO. IDENTIFICATION NO.		
				47	2	
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
RACHE	VARIABLE	\$100,000.00	11/01/2000	11/01/2005		76-9756941

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>01ST</u> day of <u>NOV.2000</u> and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois as <u>Document 00880349</u> the premises therein described as follows, situated in the County of <u>COOK</u> County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-25-730-902-5000

Address(es) of Premises

17224 TEAKWOOD DRIVE TINLEY PARK, ILLINOIS 60477

UNOFFICIAL

Witness its hand , this <u>02ND</u> day of <u>NOVEMBER, 2001</u>
MORTGAGEE: ADVANCE BANK
By:
Its: VICE PRESIDENT
Attest: Could folly
It ASST. VICE PRESIDENT
This instrument was propored by and offer repording return to: ADVANCE DANK
This instrument was prepared by and after recording return to: ADVANCE BANK 2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING
STATE OF ILLINOIS)
)ss
COUNTY OF COOK)
I,
CERTIFY THAT
corporation, and CARL A. NOLTING persocially known to me to be the ASST. VICE President of said corporation.
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such VCE President and ASST. VICE President they signed and delivered
the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein
set forth.
Observed and and and and and and and and and an
Given under my hand and seal this <u>02ND</u> day of <u>NOVEMBER, 2001</u>
Commission expires: 7-13-02 Maurier C. Rurth
/ Notary Public
SCHEDULE OFFICIAL SEAL
A MAUREEN C. PIEROTH
Nutcry Public — State of Illinois Nutcry Public — State of Illinois My Scheriggien Expires 07-13-02
LUT 214 IN TIMBER ESTATES PHASE 3, BEING A SUBDIVISIONAL FOR A SUBDIVISION OF THE STATES PHASE 3.
THE WEST ½ OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART
OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
FORMOUL SUNDIVING INDIVINGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 $\pmb{\text{Page}} \ \textit{2 of 2} \underline{\qquad} \text{Initials}$