UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

0011214239

9752/0089 11 001 Page 1 of 2 2001-12-20 12:03:53 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland
Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the
payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George A. Gregg and Joan H. Gregg
241 Gale Avenue, River Forest, IL 60305-2013
(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in,
through or by a certain Mortgage, bearing date the 27th day of September, 2001, and recorded on
October 3, 2001 in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page, as document No, to the premises therein described as
follows, situated in the County of Cook, State of Illinois, to wit:
PARCEL 1: THE NORTH 60 FEET OF LOT 10 IN BLOCK 3 IN GALE AND BLOCKI'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: THE WEST HALF OF VACATED ALLEY EAST OF AND ADJOINING THE NORTH 60 FEET OF LOT 10 IN BLOCK 3 IN GALE AND BLOCKI'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PRAIRIE TITLE 6821 W. NORTH AVE. COMMONLY KNOWN AS: 241 Gale Avenue OAK PARK, IL 60302
River Forest, IL 60305

together with all the appurtenances and privileges thereunto belong or appertaining.

By Corporation COPY 239 TO NAIL TO: By Corporation

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Parmanent	Real Estate Index Numl	15-12-3	06-014		
Address(es)	of premises: 241 GA	LE AVENUE, RIV	ER FOREST, IL		
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			406	the Four	(SEAI
This instru	nent was prepared by _				·
		799 HEARTLAN	D DRIVE, P.	NAME) BOX 350, SUGAR	GROVE, TIL 60554
				DERUSS)	
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STATE OF	ILLINOIS				
COUNTY (OF KANE	<u> </u>	ار پایسان دست		ing company of the size of
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Hereby Cer	undersigned tify that Davi be the	d L. Janota	ibile in and for	said County, in the	personally known to
me to Illinoi	be the S corporat	President of Jose	American Hear ph C. Garro	rtiand Bank and	rust , a
to me to be	the	Secretary of	f said corporation	on, and personally k	nown to me to be the
	ns whose names are sub ly acknowledged that as				
	ie said instrument as th				
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Given	under my hand and off	icial seal this	day of	December	, 20 <u>01</u> .
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	JENNIFER Notary Public	AL SEAL" BUCHMEIER State of Illinois Expires 03/06/02		Notary Public	
	Ny Commission	Expires 03/06/02	Commission e	xpıres	