

Mail To:

KARL KRUTSCH
3312 N HARDING AVE
CHICAGO
IL 60618-5104



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 13286835

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, ~~the receipt whereof is hereby confessed,~~ do hereby remise,
convey, release, and quit-claim unto
KARL KRUTSCH AND MARY BETH KRUTSCH,
HUSBAND AND WIFE, AS JOINT TENANTS
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date DECEMBER 29TH, 2000 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book 8389 Page 0075 Document No. 0010020813,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

THE SOUTH 20 FEET OF LOT 19 AND THE NORTH 10 FEET OF LOT 20 IN
BLOCK 6 IN GRAND VIEW, BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN
KILER K. JONES SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120
ACRES OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property known as: 3312 N HARDING AVE, CHICAGO IL 60618
Permanent Index Number(s): 13-23-317-033-0000
Executed on November 07, 2001

HomeSide Lending, Inc.



*First Title Insurance
203 N. Dearborn
St 1390
Chicago, IL 60601-
1297*

B.R. Vincent

B.R. VINCENT
FIRST VICE PRESIDENT

State of Texas }
County of Bexar }

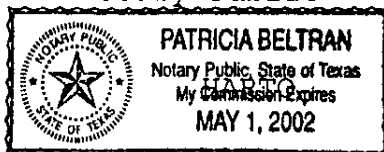
The foregoing instrument was acknowledged before me on November 07, 2001
by B.R. VINCENT, FIRST VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Patricia Beltran

Notary Public

Paid in Full: 01-10-29
Requested by: ORALIA HART
MIN No.:



Inv.Pool CAG-243
PEG - PFIL
3714330OCT01

ORALIA HART

UNOFFICIAL COPY

Property of Cook County Clerk's Office



HARISHA MONTAN
COUNTY CLERK
2002, 11/13/03