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9753/0074 88 801 Page 1 of

2001-12-20 11:48:27

Cook County Recorder

25,50



Loan Number: 2007390855

Prepared by: Roxanne Nowicki STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Craig Swistowicz

11450 S Drake Aver.u Chicago, IL 60655

Prepared by: Bank of America PO Box 2026

Flint, MI 48501 Relarse of Mortgage by Corporation

Know All Men By These Presents: that Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Craig Swistowicz , heir, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/05/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/26/2000 of records, Auditor's File No./Document No. 00840895 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit.

SEE ATTACHED

Property Address: 11450 S Drake Avenue, Chicago, IL 60655, PIN: 24-23-213-098

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 11/03/2001.

Mortgage Electronic Registration Systems

Vice President Muriel Adams,

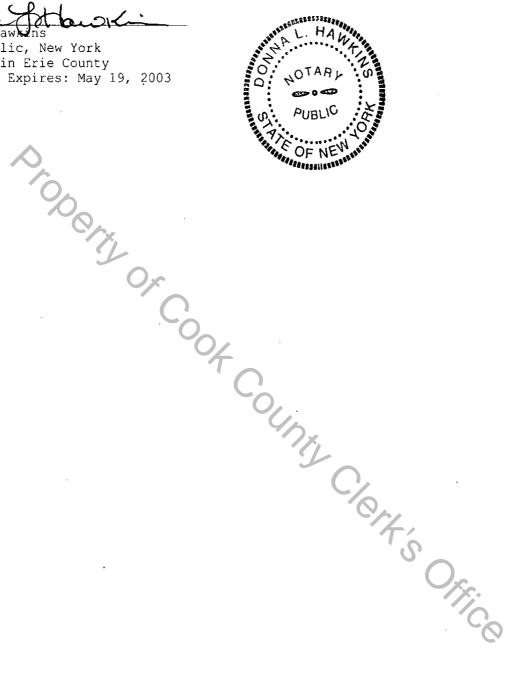
State of New York, County of Erie

The foregoing instrument was acknowledged before me on 11/08/2001 by Muriel Adams, Vice President of Mortgage Electronic Registration Systems, Inc. a State of Virginia corporation, on behalf of the corporation.

Donna L. Hawkins

Notary Public, New York Qualified in Erie County

Commission Expires: May 19, 2003



Bank of America Loan Number: 2007390855

LOT 14 IN KLEIN BROTHERS RESUBDIVISION OF PART OF BLOCKS 7 AND 8 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID SOUTH 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MARIDIAN ALSO PART OF SAID NORTH 60 RODS OF THE WEST 40 RODS OF THE SOUTH 100 ACRES IN COOK COUNTY, ILLINOIS.

24-25-213-098 County Clerk's Office