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2001-12-20 12:18:46
Cook County Recorder 25.00

PREPARED BY & WHEN RECORDED

MAIL TO: Alvin Steel

AKRIVI STEEL
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000022381826



0011214767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ALVARO VELAZQUEZ AND EVA VALAZQUEZ, HUSBAND AND WIFE

Beneficiary: RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Date of Deed: May 14, 1999

Date Recorded : May 26, 1999

Book : NA

Page: NA

Document: 99507763

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 13342300280000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2036 NORTH KARLOV AVE , CHICAGO IL 60639
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 24, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



BOX 145.

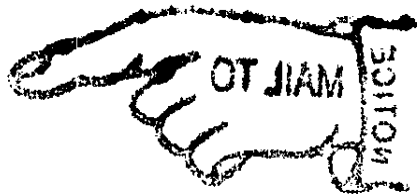
Michelle R Ford

MICHELLE R. FORD
VICE PRESIDENT

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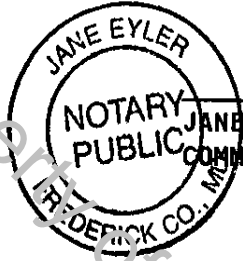


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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this September 24, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane EYLER

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 40 IN BLOCK 4 IN THE SUBVDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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