



HSL Loan No. 1336334-3
Pool No. 390521CH
Loan No. 3068921737

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: BRANDON VARNADORE - MR-RA

COOK COUNTY
RECORDER
EUGENE "E NE" MOORE
MARKHAM OFFICE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MORTGAGE COMPANY
whose address is 3415 VISION DRIVE COLUMBUS, OH 43219 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**
whose address is P.O. BOX 2026 / G4318 MILLER RD FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due
or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS County of COOK.

Official Records on: 4/6/94 Original Loan Amount: \$63,500.00 Mortgage Date: 3/16/94
Original Mortgagor: GLORIA L BRAGG, DANITA J BRAGG

Instr #: 94309385 Doc #: Trustee: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: AIM MORTGAGE, INC
Section: Lot: Block:
Property/Tax ID # 20-23-408-031-1004 Group #: 0 District #: 0
Address: 1525 EAST 68TH STREET UNIT #1, CHICAGO, IL 60637
Date: 6/1/01



CHASE MORTGAGE COMPANY
Janet E. Koenig
JANET E. KOENIG, VICE PRESIDENT
Cheryl S. Jefferson
CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL
The foregoing instrument was acknowledged before me this 1st day of June, 2001 by JANET E. KOENIG, VICE PRESIDENT and
CHERYL S. JEFFERSON, ASSISTANT SECRETARY of CHASE MORTGAGE COMPANY, 3415 VISION DRIVE,
COLUMBUS, OH 43219, A OHIO Corporation, on behalf of the corporation. He/She is personally known to me and did take an
oath.

[Signature]
BRANDON VARNADORE, Notary Public
State of FLORIDA at Large, My Commission Expires:



Brandon Varnadore
MY COMMISSION # CC924605 EXPIRES
April 3, 2004
BONDED THRU TROY FAIR INSURANCE, INC.

[Handwritten initials]

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ATTACHMENT "A"

UNIT 1525-1 IN CLASSIC COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 78 FEET OF LOTS 1, 2 AND 3 IN HAMILTON'S RESUBDIVISION OF THE WEST 141 FEET OF LOT 1 IN HAMILTON'S RESUBDIVISION, RECORDED FEBRUARY 7, 1920 AS DOCUMENT NUMBER 6781965, OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 1 OF PEARCE AND BENJAMIN'S SUBDIVISION, RECORDED FEBRUARY 16, 1915 AS DOCUMENT 5577506 IN PIERCE AND BENJAMIN'S SUBDIVISION RECORDED JANUARY 12, 1876 AS DOCUMENT NUMBER 67066 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 89273862, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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