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7/35/0124 33 001 Page 1 of 3  
2001-12-20 13:29:37  
Cook County Recorder 25.50



Chicago Title Insurance Company

**SPECIAL WARRANTY DEED  
ILLINOIS STATUTORY**

7392-A75

Property of Cook County Clerk's Office

THE GRANTOR(S), WASHINGTON MUTUAL BANK, F.A.  
of the City of NORTHRIDGE, County of Los Angeles State of California for and in consideration of TEN & 00/100  
DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to  
**MATTHEW GARRIGAN**  
3326 NORTH KENMORE, #3, CHICAGO, Illinois 60657

of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of  
Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** covenants, conditions and restrictions of record, private, public and utility easements and roads and  
highways, party wall rights and agreements, general taxes for the year 2001 and subsequent years including taxes which  
may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-33-132-045-1104  
Address(es) of Real Estate: 434 NORTH ARMITAGE, UNIT 6, CHICAGO, Illinois

Dated this 2<sup>nd</sup> day of November, 2001.

WASHINGTON MUTUAL BANK, F.A.

by Joan L. Shultz  
Joan L. Shultz, Asst. V.P.

STATE OF California, COUNTY OF Los Angeles ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
Joan L. Shultz of WASHINGTON MUTUAL BANK, F.A.  
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and

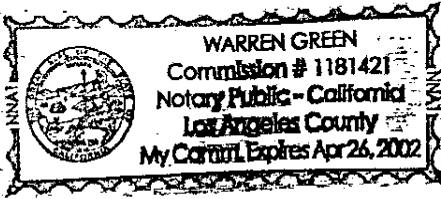
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voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2nd day of November, 2001.



*Warren Green* (Notary Public)  
Warren Green.


Prepared By: STEVEN M. SHAYKIN  
2227 A HAMMOND DRIVE  
SCHAUMBURG, Illinois 60173


Mail To:

*Same*

City of Chicago Real Estate  
Dep. of Revenue Transfer Stamp  
267825 \$4,050.50  
12/19/2001 11:29 Batch 14329 15

Name & Address of Taxpayer:  
MATTHEW O. GARRIGAN  
434 NORTH ARMITAGE, UNIT 6  
CHICAGO, Illinois

STATE TAX	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	DEC. 19.01	0054000
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000035558	FP326669

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
	DEC. 19.01	0027000
REVENUE STAMP	# 0000069773	FP326670

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

## Legal Description

UNIT D-119 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME; AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED NOVEMBER 30, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 04007445; AND THE SECOND AMENDMENT TO DECLARATION OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED FEBRUARY 16, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95112726; THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUMS OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED APRIL 13, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95247399; THE FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED AUGUST 22, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95556201; AND THE FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 14, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95786634; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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