FICIAL COMPLY 15357 PREPARED BY

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Cook County Recorder

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443

MARY ANN THUMPSON

MAIL-TO:

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005772860054

#20101651 PIN#03-08-101-017-1190

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said inactrodness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effec of said mortgage.

JAMES D. NELSON AND CARLA S. NELSON HUSBAND AND WIFE Borrower:

Beneficiary: FIRST NATIONWIDE BAN

Date of Deed: October 8, 1992 Date Recorded : October 23, 1992

Book : N/A

Volume: N/A Image:

Document: 92790993 Microfilm:

Tax ID: SEE LEGL Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 851 MILLER LANE and recorded in the records of COOK BUFFALO GROVE

ΙĹ 60089

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these present; to be executed on August 1, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION

INHEN RECORDED MAILTO

BURNET TITLE L.L.C 2700 South River Road C Des Plaines, IL 60018

VICE PRESIDENT

## **UNOFFICIAL COPY**

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STATE OF MARYLANI

) ss

COUNTY OF FREDERICK

On this August 1, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Cook County Clark's Offica

## SCHEDULE "A"

UNIT 10-107 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS APPURTENANT TO SAID UNIT IN MILL CREEK CONDOMINIUM IN THAT PART OF THE WEST 1/2 OF SECTION 8 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY.

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