UNOFFICIAL CO11/215485

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#11141191

2001-12-20 15:42:39 Cook County Recorder



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ENCARNACION ROBLES\_\_\_\_\_

to UNIVERSAL FUNANCIAL GROUP INC

bearing the date 08/13/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Page as Document Number 99819000

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record.

To the property therein described as situated in the County of State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHEL

commonly known as: 1228 S 59TH AVENUE

CICERO; IL 60650 PIN# 16-20-201-030-0000

dated DEC 0 3 2001

JPMORGAN CHASE BANK formerly known as THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE & CUSTODIAN by MERITECH MORTGAGE Attorney in fact

Debie Williams

Vice President

STATE OF TEXAS

COUNTY OF TARRANT

KATHY LYNN NATOLI Notary Public, State of Texas

My Commission Expires 03-09-05

The foregoing instrument was acknowledged before me on by Debie Williams the Vice President

of MERITECH MORTGAGE

for JPMORGAN CHASE BANK formerly known as THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National

Association), AS TRUSTEE & CUSTODIAN on behalf of said CORPORATION.

Notary Public Commission expires:

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE R OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

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Property of County Clerk's Office

LOT 2 IN THE SUBDIVISION OF LOT 9 IN BLOCK 2 IN MANDELLAND HYMANS'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office