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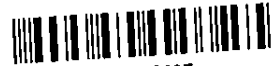
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7/47/0208 51 001 Page 1 of 2
2001-12-20 15:30:06
Cook County Recorder 23.50

PREPARED BY:

RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 8900529



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ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns having its office at 450 AMERICAN STREET, MSN 3-51, SIMI VALLEY CA 93065 all rights, title and interest in and to that certain mortgagedated 12/05/01 and executed by DAVID S. BECKER, AN UNMARRIED MAN

Handwritten initials: JCE

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County as Document number 11215406 applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

Handwritten: LAR 90589 2 of 2

P.I.N. #14-31-328-009

Property Address: 2225 W. WABANSIA AVE #203, CHICAGO, IL 60647

Dated as of this 5TH day of DECEMBER, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: [Signature]
LYN A. BERNSTEIN ASSISTANT SECRETARY

By: [Signature]
JOEL HUNT ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that LYN A. BERNSTEIN and JOEL HUNT respectively of GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 5TH day of DECEMBER, 2001

[Signature]
Notary Public

My Commission Expires on:



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11215407

PARCEL 1:

UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ICE HOUSE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ICE HOUSE LOFTS CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDER'S OFFICE ON JUNE 15, 2000 AS DOCUMENT NUMBER 00439487, IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 2, A LIMITED COMMON ELEMENT, AS SHOWN AND DEFINED IN THE ABOVE REFERENCED DECLARATION OF ICE HOUSE LOFTS.

Property of Cook County Clerk's Office