

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CT Corporation System ACC Division
Attn: Susan Jacoby
208 South LaSalle Street
Chicago, Illinois 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
OOUL2347 FILED 11/27/00

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
MERCY HOSPITAL AND MEDICAL CENTER

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

1) ONE GENERAL ELECTRIC OPEN SPEED MRI

2) TWO GENERAL ELECTRIC SENOGAPHE 300T MAMMOGRAPHY

3) PDC CASSETTE

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS MASTER TRUSTEE

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
File w/ Cook County, IL 5003895-3

Box 170

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

OOU 12347 FILED 11/27/01

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

MERCY HOSPITAL AND MEDICAL CENTER

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

OWNER: MERCY HOSPITAL AND MEDICAL CENTER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Property of Cook County Clerk's Office

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

EXHIBIT A

ORDER NO.: 1401 007886323 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 'A', 'B', 'C' AND 'D', IN MERCY HOSPITAL AND MEDICAL CENTER REDEVELOPMENT, BEING A CONSOLIDATION OF ALL OF BLOCKS 62, 63, 64, 68, 69, 76 AND 77 AND PARTS OF BLOCKS 61, 65, 66, 67, 70, 75 AND 78 AND VACATED STREETS AND ALLEYS, ALL IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT A PARCEL OF LAND IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF BLOCK 64 IN SAID CANAL TRUSTEES' SUBDIVISION WITH THE CENTER LINE OF VACATED SOUTH CALUMET AVENUE; THENCE SOUTH ALONG THE CENTER LINE OF SAID SOUTH CALUMET AVENUE A DISTANCE OF 271.897 FEET; THENCE EAST IN A LINE PERPENDICULAR TO THE CENTER LINE OF SAID SOUTH CALUMET AVENUE A DISTANCE OF 27.25 FEET TO THE POINT OF BEGINNING FOR SAID PARCEL OF LAND; THENCE CONTINUING EAST ALONG SAID PERPENDICULAR LINE A DISTANCE OF 116.00 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 107.45 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 116.00 FEET TO A POINT IN A LINE 27.25 FEET EAST OF AND PARALLEL WITH THE CENTER LINE OF SAID SOUTH CALUMET AVENUE; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 107.45 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPTING A STRIP OF LAND 18.50 FEET WIDE IN CANAL TRUSTEES' SUBDIVISION, AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF BLOCK 64 IN SAID CANAL TRUSTEES' SUBDIVISION WITH THE CENTER LINE OF VACATED SOUTH CALUMET AVENUE; THENCE SOUTH ALONG THE CENTER LINE OF SAID SOUTH CALUMET AVENUE A DISTANCE OF 271.897 FEET; THENCE EAST IN A LINE PERPENDICULAR TO THE CENTER LINE OF SAID CALUMET AVENUE A DISTANCE OF 143.75 FEET; THENCE SOUTH IN A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 88.95 FEET TO THE POINT OF BEGINNING FOR SAID PARCEL; THENCE CONTINUING SOUTH ALONG SAID PERPENDICULAR LINE A DISTANCE OF 18.50 FEET; THENCE EAST IN A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE AND ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 133.63 FEET TO THE WEST LINE OF SOUTH SOUTH PARKWAY (AS WIDENED BY ORDINANCE PASSED AUGUST 16, 1920); THENCE NORTH ALONG THE WEST LINE OF SOUTH SOUTH PARKWAY (AS WIDENED) A DISTANCE OF 18.50 FEET; THENCE WEST IN A LINE PARALLEL WITH THE AFORESAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 133.63 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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