

063315  
**RELEASE DEED**

**UNOFFICIAL COPY**

0011216989

7/07/0092 82/002 Page 1 of 3  
2001-12-21 10:20:42  
Cook County Recorder 25.50

**MAIL TO :**

BETTY A. BURTON  
1606 ETHANS GLEN DRIVE  
PALATINE, IL 60067



**NAME AND ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



**RECORDER'S STAMP**

D&K LOAN #: 0006227375

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

BETTY A. BURTON, SPINSTER, NEVER MARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 14th day of October A. D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 94904471 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1606 ETHANS GLEN DRIVE, PALATINE IL 60067

PIN Number : 02-08-413-016

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 9th day of July , 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**DRAPER AND KRAMER MORTGAGE CORP. (SEAL)**

**Sharon S. Towson ASST. VICE PRESIDENT**

**Christine A. Leracz, ASST. SECRETARY**

3

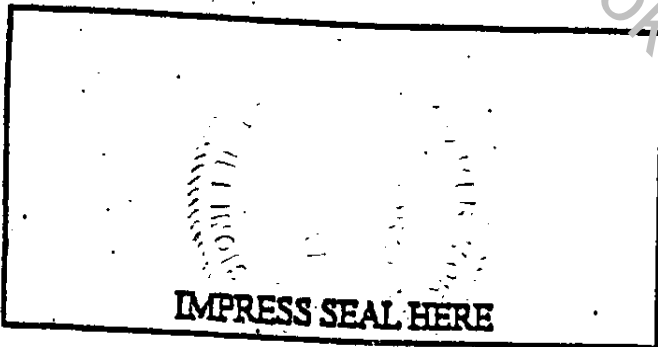
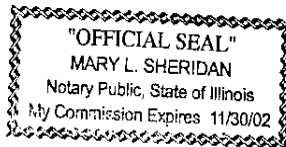
STATE OF ILLINOIS }  
County of COOK } 13

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9th day of July, 2001

Mary L. Sheridan  
MARY L. SHERIDAN A NOTARY PUBLIC

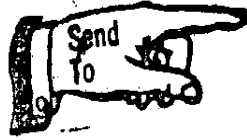
My commission expires on NOVEMBER 30, 2002



Property of Cook County Clerk's Office

TO  
FROM  
RELEASE DEED

94904471



Draper & Kramer  
33 W. Monroe  
Chicago IL 60603

FANNIE

[Space Above This Line For Recording Data]

MORTGAGE

CC30- 622737

THIS MORTGAGE ("Security Instrument") is given on **October 14, 1994**. The mortgagor is

**BETTY A. BURTON, Spinster, SINGLE NEVER MARRIED**

("Borrower"). This Security Instrument is given to

**Draper and Kramer, Inc.**

- DEPT-01 RECORDING \$35.50
- T#1111 TRAN 6801 10/21/94 15:00:00
- #3737 CG \*-94-904471
- COOK COUNTY RECORDER

which is organized and existing under the laws of **Illinois**, and whose address is **33 West Monroe - Suite 1900, Chicago, IL 60603**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED FIFTY SEVEN THOUSAND FOUR HUNDRED & 00/100** Dollars (U.S. \$ **157,400.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **November 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

**LOT 16 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

which has the address of **1606 ETHANS GLEN DRIVE, PALATINE** Illinois **Illinois** ("Property Address"); [Street, City], [Zip Code] **60067**

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) (9212)

Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



1st AMERICAN TITLE order # Cate6707602

94904471

3550