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Cook County Recorder 23.50

prepared by [unclear]
mail to.

GLENVIEW STATE BANK
ATTN: Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



COOK COUNTY
RECORDER
EUGENE "GENE" MOYTE
BRIDGEVIEW OFFICE



RELEASE OF MORTGAGE

| GRANTOR NAME THOMAS V PURTELL MARIAN B PURTELL ADDRESS 5 S WINDSOR DRIVE ARLINGTON HEIGHTS IL 60004 TELEPHONE NO. IDENTIFICATION NO. | | BORROWER NAME THOMAS V PURTELL MARIAN B PURTELL ADDRESS 5 S WINDSOR DRIVE ARLINGTON HEIGHTS IL 60004 TELEPHONE NO. IDENTIFICATION NO. | | | | |
|---|---------------|--|------------------------|---------------|-----------------|-------------|
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | 9.5000% | \$50,000.00 | | | | 70814930 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

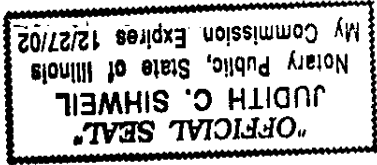
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 27th day of November 1998, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 08111280 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-28-318-002-0000
Address(es) of Premises: 5 S WINDSOR DRIVE ARLINGTON HEIGHTS IL 60004

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LOT 14 IN WINDSOR GREAT HIGHLANDS BEING A RESUBDIVISION OF LOT 11 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS A SUBDIVISION OF THE S 1/2 OF THE SW 1/4 OF SECTION 28, AND THE SE 1/4 OF THE SE 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

SCHEDULE A



Commission expires:

Notary Public

Judith C. Sihwell

Given under my hand and seal this 4th day of December, 2001

I, Judith C. Sihwell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Andrea K. Kander* personally known to me to be the Vice President of Glenview State Bank corporation, and *Frank M. Fischer* personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
(ss)
()

This instrument was prepared by and after recording return to:

By: *Andrea K. Kander* VP
MORTGAGEE: GLENVIEW STATE BANK
Attest: *Frank M. Fischer* AWP
Its: _____
Its: _____

Witness its hand and seal, this 4th day of December 2001