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Prepared by:

Requested by Marsha Morgan of Provident Bank

When Recorded Mail To:
Fidelity National-LPS
15661 Redhill, Suite 200 Tustin, CA 92780 101

0011217135

7208/0058 83 003 Page 1 of 3
2001-12-21 11:38:03
Cook County Recorder 25.50



0011217135

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
MARKHAM OFFICE**

Space above this line for Recorder use

10 248,000.00

Loan ID # WH010896

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 11th, 2001, executed by SUSANO MENDOZA

to The Lending Group, Inc.

a corporation organized under the laws of THE STATE OF ILLINOIS
of business is 650 Naamans Road, Suite 101, Claymont, DE 19703

and whose principal place

and recorded in Book/Volume No.

COOK Rec date 10-10-01

, page(s)

, as Document No. 0010939771

County Records, State of Illinois, described hereinafter as

follows:

PIN #

13-26-120-027-0000

SEE ATTACHED LEGAL DESCRIPTION

WHEN RECORDED MAIL TO:

FIDELITY NATIONAL -LPS

P.O. BOX 19523

IRVINE, CA 92623-9523

PROV

Parcel ID #:

COMMONLY KNOWN AS: 2940 N. AVERS
CHICAGO, IL 60618

ILNAN1 - 06152000

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www.MortgageBankingSystems.com

90-21537-705

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

The Lending Group, Inc

By: [Signature]

Title: PRESIDENT

By: [Signature]

Title: _____

Witness: _____

Given under my hand and official seal, this
11th day of September, 2001

NOTARY PUBLIC [Signature]

County, IL
My Commission Expires
11/22/02

This area for official notarial seal

DAPHNE B. GUILLEMIN
 NOTARY PUBLIC
 STATE OF DELAWARE
 My Commission Expires Nov. 22, 2002

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM15618
Assoc. File No: 1355

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

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COMMITMENT - LEGAL DESCRIPTION

LOT 7 IN HEAFIELD'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 5 ACRES THEREOF) AND WEST 1/2 OF LOT 13 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Area: 2940 N. AVERS Chicago IL 60618

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