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0011217139

7208/0062 83 003 Page 1 of 3

2001-12-21 11:40:40

Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0011217139

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF591) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

ANDREW ISGRIG

1635 W BELMONT AV 703

CHICAGO, IL 60657

**SATISFACTION OF MORTGAGE**

Loan #: 8815773

LPS #: 224897

Bin #: 12-06-01K

KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/19/2001 made and executed  
by ANDREW W. ISGRIG AND SUSAN M. SOLOMON, HUSBAND AND WIFE to secure payment of  
the principal sum of \$410650 Dollars and interest to WELLS FARGO HOME MORTGAGE,  
INC. in the County of COOK and State of IL Recorded: 07/26/2001 as Instrument  
#: 0010672046 in Book: -- on Page: -- (Re-recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE ATTACHMENT

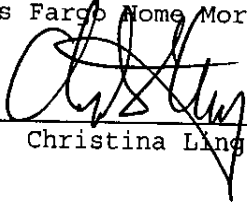
Tax ID No.: 14-30-204-067-1107

Property Address: 1635 W. BELMONT AVENUE #703, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 10, 2001.

Wells Fargo Home Mortgage, Inc. as Mortgagee

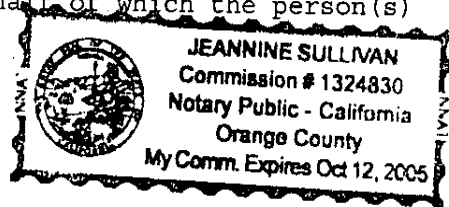
BY   
Christina Ling, Asst. Vice President

STATE OF CA  
COUNTY OF Orange

*Jeannine Sullivan*

ON December 10, 2001, before me ~~Reekson Tai~~, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

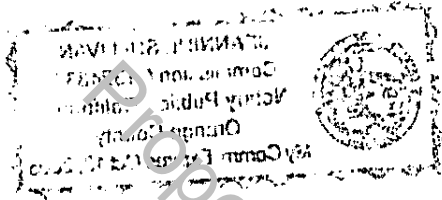
*Jeannine Sullivan*  
\_\_\_\_\_  
~~Reekson Tai~~, Notary Public  
*Jeannine Sullivan*



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois 11/06/2001  
(MIN #:)  
12/06/2001\12/01/2001

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ATTACHMENT

LN#: 8815773 LPS#: 224897 Bin #: 12-06-01K

UNIT NUMBERS 703 AND 705 IN CINEMA LOFTS SONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 1 IN CINEMA LOFTS CONDOMINIUM SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIOIS. THE EXCLUSIVE RIGHT TO THE USE OF PARKING UNIT NUMBER P-42 AND P-43, A LIMITED SOMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHM TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 97260793 EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97260792 AND FOR INGRESS AND EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, SONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.

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