UNOFFICIAL COPY 217269

2001-12-21 13:44:23

Cook County Recorder

25.50

COOK COUNTY REJORDER

EUGENE "GEHE" "100RE

FICE

WHEN RECORDED RETURN TO

Matrix Financial Services Corporation

2133 W. Peoria Ave

Matrix Loan # 963419

Chase Loan #: 1977023799

Pin+20-26-310-028-0000

#### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS MATRIX FINANCIAL SERVICES CORPORATION hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration declars, receipt of which is hereby confessed and acknowledged from

#### **CHASE MORTGAGE COMPANY**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing the date of 2/24/00 made and executed by

### LEON SCOTT, WIDOWED NOT SINCE REMARRIED

which said Security Instrument was recorded on 3/9/00 as BOOK 1900, PAGE 00989, RECEPTION #: 00169280 in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 7637 SOUTH DREXEL AVENUE, CHICAGO, IL 60619

LOAN AMOUNT:

\$ 79,900.00

(1) PS

AMD/MULTISTATE

# **UNOFFICIAL COPY**

10 Property of Coot County Clert's Office

Together with the Note of Notes therein described or referred to, the money due and to become due thereon with interest, and all rights or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 8/14/01.

Unofficial Witness

BY: /// Barbara Osguthorpe, Vice President

ACKNOWL ED 3MENT

STATE OF ARIZONA COUNTY OF MARICOPA

14TH DAY OF August, 2001 before me the undersigned Notary Public, personally appeared Barbara Osguthorpe who acknowledged herself to be Vice President of Matrix Financial Services Corporation such officer being authorized so to do, executed by herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand an official seal.

Notary Public

(SEAL)

A'MY S. HAWKINS
Notary Funic - Arizona
Maricopa County
My Commission Expires
June 1, 2004

Assignee:

CHASE MANHATTAN CORPORATION 1500 NORTH 19<sup>TH</sup> STREET MONROE, LOUISIANA 71201

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: LEON SCOTT

Property Address: 7637 SOUTH DREXEL AVENUE

CHICAGO, IL 60619

Loan Number: -963419

Date: February 25, 2000

Property Description:

LOT 37 IN BLCCK 54 IN CORNELL, BEING A SUBDIVISION IN SECTIONS 26 AND 35. IN RANGE SOLL COUNTY CLOTHES OFFICE TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINGIS.

-4034 (9901).01 MW 01/99

1/99