

UNOFFICIAL COPY

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7207/0049 83 003 Page 1 of 3

2001-12-21 11:42:51

Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540815
Houston, Texas 77254-0817
Tel. (800) 795-5263



0011217224

COOK COUNTY
K...ER
EUGENE... WELONE
MARKHAM OFFICE

Illinois
County of Cook

Loan #: 0612367591
Index: 343719
JobNumber: 405_2049

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	NATIVIDAD GARCIA AND MARIBEL GARCIA
Original Mortgagee:	MID TOWN BANK AND TRUST COMPANY OF CHICAGO
Original Loan Amount:	\$145,000.00
Property Address:	4918 WEST BERWYN AVENUE, CHICAGO, IL 60630
Date of DOT:	11/30/00
Date Recorded:	12/13/00
Doc. / Inst. No:	00977454
PIN:	13-09-214-095-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of October 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza
Vice President



* 8 6 1 2 3 6 7 5 9 1 *

Handwritten initials: M/S/D

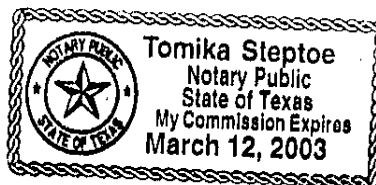
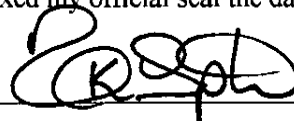
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STATE OF Texas
COUNTY OF Harris

On this the 12th day of October 2001 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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* 8 6 1 2 3 6 7 5 9 1 *

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WJF
Cook County Clerk's Office

EXHIBIT 'A'

JOB #: 405_2049

LOAN #: 0612367591

INDEX #: 343719

THE EAST HALF OF LOT 8 AND ALL OF LOT 9 (EXCEPT THE EAST 6 FEET) IN BLOCK 3 IN PLOTKE AND GOSBY'S SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 20, 1914 AS DOCUMENT 5441212, IN COOK COUNTY, ILLINOIS.

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