NOFFICIAL COPY17233

WaMu # 0071868129

NAME: MICHAEL J RICHARDSON

P/O DATE: 10/31/2001

AFTER RECORDING, FORWARD TO:

MICHAEL J RICHARDSON 412 COVINGTON TER

BUFFALO GROVE IL 60089

THIS INSTRUMENT PREPARED BY:

SUSAN ZIERVOGEL WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 /

Tax Parcel #: 03-08-201-038-1070

7207/8058 83 003 Page 1 of 2001-12-21 11:51:12 Cook County Recorder

COUR SOUNTY RECUMBER **EUGENE "GENE" MOORE** MARKHAM OFFICE



RELEASE OF WORTGAGE

THIS CERTIFIE	S that a	certain	mortgage	executed	by
MICUNET T	מסגשיאד	IC(NT			

MICHAEL J RICHARDSON	SINGLE PERSON		
to CDK MORTGAGE, INC.			
dated December 22nd , 1993, an	d recorded on <u>12/29/1993</u> in Mortgage Recor		
	, and or Instrument # 03072835, of th		
records in the office of the Recorder of COCE	County, ILLINOIS		
more particularly described as follows, to wit:			
INITY NUMBER 2-2 IN COVINGTON MA	NOR COLDOMINIUM AS DELINATED ON A SURVEY OF		

THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/1 OF SECTION 89, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 2/6/4/5

412 COVINGTON TERRACE BUFFALO GROVE, IL 60089

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of November 2001

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

ANDREA YOUNG-JONES

ItS ASSISTANT VICE PRESIDENT

IL REL3 (040)

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Property of Coot County Clert's Office

WaMu #:0071868129

NAME: MICHAEL J RICHARDSON

P/O DATE: 10/31/2001

State of	WISCONSIN	
County of	f MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this <a href="https://example.com/6th_object-based-lemont-series/by-nc-s-based-lemont-series/

*WASHINGTON MUTUAL HOME LOANS, INC.

who as such office for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Noterial Seal My commission expires: $_{28}/_{07/2005}$

Notary Public

LINDSAY SPEELMAN

Notary Public

State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:	

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