

ASSIGNMENT OF MORTGAGE
ILLINOIS

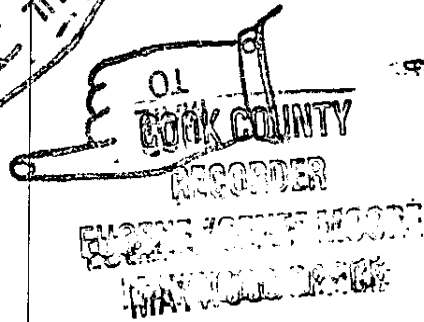
UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT
7008536 - 457 H01
5300183935 674
POOL #: 556687

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

0011217322

7210/0045 91 004 Page 1 of 2
2001-12-21 11:24:05
Cook County Recorder 23.50



0011217322

Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated October 18, 2000, from
JOY, JULIE E

to BANGGROUP MORTGAGE CORP

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
00825619, of Book 6851, Page 0046

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations
secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and
the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 16 IN BLOCK 1 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL #:
15-13-421-044-0000

Property Address: 1031 MARENGO AVE, FOREST PARK, IL 60130

Permanent Real Estate Index Number(s):

IL2 PNC01C
MIN 100012453001839351



MERS PHONE: 1-888-679-6377

Page 1

2

7008536 - 457 H01

5300183935

POOL #: 556687

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned have executed this Assignment
May 01, 2001



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

0011217322 *pg 2 of 2*

Attest:

[Signature]
S. PINLEY

Its: Assistant Secretary

BY:

[Signature]
K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 01, 2001, before me L. KING, a Notary Public,

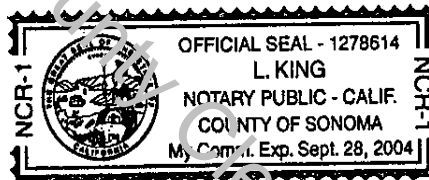
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]



(seal)

IL-1.RSL PNC01C



MIN 100012453001839351 MERS PHONE: 1-888-679-6377

Page: 2

UNOFFICIAL COPY



Property of Cook County Clerk's Office

