OFFICIAL CO HERITAGE BANK OF SCHAUMRURG 2001-12-21 10:12:24 1535 WEST SCHAUMBURG ROAD Cook County Recorder 23.00 SCHAUMBURG, ILLINOIS 60194 and When Recorded Mail To HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD **SCHAUMBURG** ILLINOIS 60194 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-21-85832 FOR VALUE RECEIVED 'ne undersigned hereby grants, assigns and transfers to **30**X 169 WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 2001 executed by DAWN T BENNICI AND NATALE BENNICI, HUSBAND AND WIFE to HERITAGE BANK OF SCHAUMBURG a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1535 WEST SCHEMBURG ROAD SCHAUMBURG, ILLINOIS 60194 and recorded in Book/Volume No. page(s) as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Percription) Commonly known as 3 FOXGLOVE COURT, STREAMWOOD, ILLINOIS 60107 11217596 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HERITAGE BANK OF SCHAUMBURG COUNTY OF COOK DECEMBER 12 2001 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Bv: JANICE GABRYS JANICE GABRYS ASSISTANT VICE PRESIDENT Its: known to me to be the ASSISTANT VICE PRESIDENT JULIE BERNA known to me to be MORTGAGE BANKING OFFICER JULIE BERNA of the corporation herein which executed the within Its: MORTGAGE BANKING OFFICER instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Sinda County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171** Rev. 08/28/00

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RIDER - LEGAL DESCRIPTION

02-51-82835