

UNOFFICIAL COPY

0011217729

7/16/0041 48 001 Page 1 of 2
2001-12-21 11:01:38
Cook County Recorder 23.50

PREPARED BY AND RETURN TO:
Susan Loveday
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475



TBW FILE NO. 86597
INVESTOR LOAN NO. 239328191
COMMITMENT/POOL NO. 0007216003
GMAC LOAN NO. 306967298
Shipment No. G-4
FHLMC

ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated July 12, 2000 executed by

NICOLAE MEDESAN, MARRIED TO MONICA MEDESAN

to Taylor, Bean & Whitaker Mortgage Corp.

recorded on July 18, 2000, in Book/Volume No. , page as
Document No. 00535022 in the records of COOK County, State of
Illinois, as well as to the land described therein.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

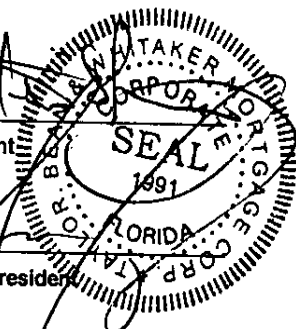
Signed, sealed and delivered
in the presence of:

Virginia E. Parker
WITNESS VIRGINIA E. PARKER

Lalita Lakeram
WITNESS Lalita Lakeram

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

BY: Erla Carter-Shaw
Erla Carter-Shaw, Vice-President
Susan G. Loveday
Susan G. Loveday, Asst. Vice President



Handwritten initials and date: 12/21/01

State of FLORIDA
County of MARION

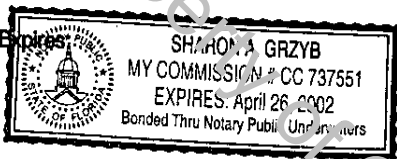
On this November 20, 2001, before me, a Notary in and for the State and County
aforementioned, personally appeared ERLA CARTER-SHAW and Susan G. Loveday, who are personally
known to me to be the Vice-President and Asst. Vice Pres. respectively, of the corporation named herein; who
being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to
be the free act and deed of said corporation.

(SEAL)

Sharon A. Grzyb
NOTARY PUBLIC

SHARON A. GRZYB

My Commission Expires



PROPERTY LEGAL DESCRIPTION

UNIT NUMBER 12-2-A, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
(HEREINAFTER REFERRED TO AS PARCEL LOT 14 AND 15 IN WD PRESTON'S
SUB OF BLOCK 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT
PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTH
EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14
EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL CKA: 1217
WEST LUNT AVE. #2-A, CHICAGO, IL. 60626 PIN: 11-32-114-031-1008